

# REGULAR COUNCIL MEETING AGENDA

OCTOBER 26, 2016

10:00 A.M.

COUNCIL CHAMBERS FORT VERMILION, AB

# MACKENZIE COUNTY REGULAR COUNCIL MEETING

#### Wednesday, October 26, 2016 10:00 a.m.

# Fort Vermilion Council Chambers Fort Vermilion, Alberta

#### **AGENDA**

CALL TO ORDER:	1.	a)	Call to Order	Page
AGENDA:	2.	a)	Adoption of Agenda	
ADOPTION OF PREVIOUS MINUTES:	3.	a)	Minutes of the October 11, 2016 Regular Council Meeting	7
		b)	Minutes of the October 25, 2016 Organizational Council Meeting	21
DELEGATIONS:	4.	a)	Greg Newman, Chairman, Mackenzie Applied Research Association (11:00 a.m.)	
		b)		
		c)		
COUNCIL	5.	a)	Council Committee Reports (verbal)	
COMMITTEE REPORTS:		b)		
		c)		
GENERAL	6.	a)		
REPORTS:		b)		
TENDERS:	7.	a)	None	

PUBLIC HEARINGS:	Public Hearings are scheduled for 1:00 p.m.					
	8.	a)	Bylaw 1049-16 Road Closure Request for the West Side of NW 11-108-13-W5M (Fort Vermilion Area)	23		
ADMINISTRATION:	9.	a)				
		b)				
		c)				
AGRICULTURE SERVICES:	10.	a)	2016 Agricultural Fair Meeting Minutes	37		
SERVICES.		b)	2017 Agricultural Fair & Tradeshow Date	65		
		c)				
		d)				
COMMUNITY	11.	a)	Fort Vermilion Court House Building Proposal	67		
SERVICES:		b)	La Crete Arena – Ice Chiller Replacement Project Additional Funding Request	75		
		c)				
		d)				
FINANCE:	12.	a)	Financial Reports – January 1 to September 30, 2016	77		
		b)				
		c)				
OPERATIONS:	13.	a)				
		b)				

ADJOURNMENT:

20.

a)

Adjournment

PLANNING & DEVELOPMENT:	14.	a)	Bylaw 1027-16 Land Use Bylaw Amendment to Rezone Part of NE 11-106-15-W5M from Agricultural "A" to La Crete Highway Commercial District "HC2" (La Crete Rural)	93
		b)	Bylaw 1054-16 Land Use Bylaw Amendment to Rezone Plan 032 5939, Block, Lot 5 from Hamlet Country Residential "HCR1" to Hamlet Industrial "HI1" (La Crete)	103
		c)	Caribou (to be presented at the meeting)	
		d)		
		e)		
UTILITIES:	15.	a)		
		b)		
INFORMATION / CORRESPONDENCE:	16.	a)	Information/Correspondence	111
IN CAMERA	17.	a)	Legal	
SESSION:		b)	Labour	
		c)	Land	
NOTICE OF MOTION:	18.	Notic	es of Motion	
NEXT MEETING DATES:	19.	a)	Budget Council Meeting November 1, 2016 10:00 a.m. Fort Vermilion Council Chambers	
		b)	Regular Council Meeting November 8, 2016 10:00 a.m. Fort Vermilion Council Chambers	



# **REQUEST FOR DECISION**

Meeting:	Regular Council Meeting					
Meeting Date:	October 26, 2016					
Presented By:	Carol Gabriel, Director of Legislative & Support Services					
Title:	Minutes of the October 11, 2016 Regular Council Meeting					
BACKGROUND / PR	ROPOSAL:					
Minutes of the Octob	er 11, 2016, Regular Council Meeting are attached.					
OPTIONS & BENEF	<u>ITS:</u>					
COSTS & SOURCE	OF FUNDING:					
SUSTAINABILITY PLAN:						
COMMUNICATION:						
Approved Council Meetings minutes are posted on the County website.						
RECOMMENDED A	CTION:					
✓ Simple Majority	☐ Requires 2/3 ☐ Requires Unanimous					
That the minutes of the October 11, 2016, Regular Council Meeting be adopted as presented.						
Author: C. Gabriel	Reviewed by: CG CAO:					

## MACKENZIE COUNTY REGULAR COUNCIL MEETING

#### Tuesday, October 11, 2016 10:00 a.m.

# Fort Vermilion Council Chambers Fort Vermilion, Alberta

PRESENT: Bill Neufeld Reeve

Walter Sarapuk Deputy Reeve (arrived at 10:04 a.m.)

Jacquie Bateman Councillor Peter F. Braun Councillor

Elmer Derksen Councillor (left the meeting at 2:52 p.m.)

John W. Driedger Councillor

Eric Jorgensen Councillor (arrived at 10:04 a.m.)

Josh Knelsen Councillor (left the meeting at 3:47 p.m.)

Ray Toews Councillor Lisa Wardley Councillor

**REGRETS:** 

**ADMINISTRATION:** Len Racher Chief Administrative Officer

Ron Pelensky Director of Community Services &

Operations

David Fehr Director of Facilities & Operations South Byron Peters Director of Planning & Development

Fred Wiebe Director of Utilities

Bill Kostiw Intergovernmental Relations & Special

**Projects Coordinator** 

Carol Gabriel Director of Legislative & Support Services
Jessica Ruskowsky Executive Assistant/Recording Secretary

**ALSO PRESENT:** Members of the Public and the Media

S/Sgt. Bill Mooney, Fort Vermilion RCMP

Glenda Farnden, Sr. Municipal Relations Liaison – STARS

Foundation

Mike Unger, Blackstone Homes Ash Neudorf, Blackstone Homes

Minutes of the Regular Council meeting for Mackenzie County held on October 11, 2016 in the Fort Vermilion Council Chambers.

CALL TO ORDER: 1. a) Call to Order

Reeve Neufeld called the meeting to order at 10:00 a.m.

AGENDA: 2. a) Adoption of Agenda

MOTION 16-10-706 MOVED by Councillor Driedger

That the agenda be approved as presented.

**CARRIED** 

ADOPTION OF PREVIOUS MINUTES:

3. a) Minutes of the September 28, 2016, Regular Council

Meeting

MOTION 16-10-707 MOVED by Councillor Wardley

That the minutes of the September 28, 2016 Regular Council

Meeting be adopted as presented.

**CARRIED** 

COUNCIL COMMITTEE REPORTS: 5. a) Council Committee Reports

Deputy Reeve Sarapuk and Councillor Jorgensen arrived at

10:04 a.m.

MOTION 16-10-708 MOVED by Councillor Braun

That the Council committee reports be received for information.

CARRIED

5. b) Agricultural Service Board Meeting Minutes

MOTION 16-10-709 MOVED by Deputy Reeve Sarapuk

That the minutes of the September 30, 2016 Agricultural Service

Board meeting be received for information.

**CARRIED** 

5. c) Municipal Planning Commission Meeting Minutes

**MOTION 16-10-710 MOVED** by Councillor Wardley

That the Municipal Planning Commission meeting minutes of

\_\_\_\_

August 3, 2016, August 18, 2016, September 9, 2016 and September 22, 2016 be received for information.

**CARRIED** 

GENERAL REPORTS: 6. a) CAO Report

**MOTION 16-10-711 MOVED** by Councillor Wardley

That the CAO report for September, 2016 be received for

information.

**CARRIED** 

TENDERS: 7. a) None

ADMINISTRATION: 9. a) Boreal Housing Foundation

MOTION 16-10-712 MOVED by Councillor Jorgensen

That the Mackenzie County Boreal Housing Foundation

membership be tabled until later in the meeting.

**DEFEATED** 

MOTION 16-10-713 MOVED by Councillor Bateman

That Peter Wieler be appointed as a Member at Large to the Boreal Housing Foundation for a one year term ending October

2017.

CARRIED

MOTION 16-10-714 MOVED by Deputy Reeve Sarapuk

That the following Councillors be appointed to the Boreal Housing Foundation for a one year term ending October 2017.

Councillor Driedger

Councillor Toews

**CARRIED** 

MOTION 16-10-715 MOVED by Councillor Jorgensen

That the County be aware and supportive of the Fort Vermilion

Lodge Board.

#### **DEFEATED**

Reeve Neufeld recessed the meeting at 10:57 a.m. and reconvened the meeting at 11:05 a.m.

AGRICULTURE SERVICES:

10. a) None

COMMUNITY SERVICES:

11. a) Bylaw 1053-16 Remunerating Volunteer Fire Fighters within Mackenzie County

**MOTION 16-10-716** 

Requires 2/3

**MOVED** by Councillor Bateman

That first reading be given to Bylaw 1053-16 being the Remunerating Volunteer Fire Fighters Bylaw within Mackenzie County as presented.

**CARRIED** 

**MOTION 16-10-717** 

Requires 2/3

**MOVED** by Councillor Driedger

That second reading be given to Bylaw 1053-16 being the Remunerating Volunteer Fire Fighters Bylaw within Mackenzie County.

CARRIED

**MOTION 16-10-718** 

**MOVED** by Councillor Wardley

Requires Unanimous

That consideration be given to go to third reading of Bylaw 1053-16 being the Remunerating Volunteer Fire Fighters Bylaw within Mackenzie County at this meeting.

CARRIED UNANIMOUSLY

**MOTION 16-10-719** 

**MOVED** by Councillor Toews

Requires 2/3

That third reading be given to Bylaw 1053-16 being the Remunerating Volunteer Fire Fighters Bylaw within Mackenzie County.

**CARRIED** 

11. b) La Crete Arena – Ice Chiller Replacement Project Report

**MOTION 16-10-720** 

**MOVED** by Councillor Toews

Requires 2/3

That the La Crete Arena – Ice Chiller Replacement Project Scope report be received for information.

**CARRIED** 

FINANCE: 12. a) None

OPERATIONS: 13. a) None

PLANNING & DEVELOPMENT:

14. a) Bylaw 1041-16 Road Closure Request for the South Side of SW 18-104-17-W5M (Blue Hills Area)

MOTION 16-10-721 MOVED by Councillor Braun

That Bylaw 1041-16 being a Road Closure Bylaw to close all of the Government Road Allowance adjoining the south boundary of SW 18-104-17-W5M for the purpose of sale and consolidation be forwarded to the Minister of Transportation for approval.

#### **CARRIED**

PLANNING & DEVELOPMENT:

14. b) Bylaw 1052-16 Land Use Bylaw Amendment to Rezone Part of NW 13-106-15-W5M from Agricultural "A" to Country Recreational "CR" (La Crete Rural)

MOTION 16-10-722 MOVED by

MOVED by Councillor Bateman

That first reading be given to Bylaw 1052-16 being a Land Use Bylaw Amendment to rezone Part of NW 13-106-15-W5M from Agricultural "A" to Country Recreational "CR" for the purpose of a Multi-lot subdivision, subject to public hearing input.

#### CARRIED

PLANNING & DEVELOPMENT:

14. c) Policy PW028 Sale of Undeveloped Road Allowance

Councillor Knelsen stepped out of the meeting at 11:27 a.m.

MOTION 16-10-723 MOVED by Councillor Bateman

That Policy PW028 Sale of Undeveloped Road Allowance be approved as presented.

**CARRIED** 

Councillor Knelsen rejoined the meeting at 11:28 a.m.

**DELEGATIONS:** 

4. a) S/Sgt. Bill Mooney, Fort Vermilion RCMP Detachment

**MOTION 16-10-724** 

**MOVED** by Councillor Braun

That the RCMP Report be received for information.

CARRIED

Reeve Neufeld recessed for lunch at 11:58 a.m. and reconvened the meeting at 12:40 p.m.

PLANNING & DEVELOPMENT:

14. d) National Disaster Mitigation Program Funding

**MOTION 16-10-725** 

Requires 2/3

**MOVED** by Councillor Toews

That Mackenzie County commits to making up to \$50,000 available for the National Disaster Mitigation Program Risk Assessment with funding coming from the General Capital

Reserve.

**CARRIED** 

PLANNING & DEVELOPMENT:

14. e) Fort Vermilion Airport Identifier Change

**MOTION 16-10-726** 

**MOVED** by Councillor Bateman

That Mackenzie County proceeds with an application to change the name of the Fort Vermilion Airport, which respectively recognizes Wilfrid Reid "Wop" May and his efforts during his January 1929 mercy flight from Edmonton to Fort Vermilion.

**CARRIED** 

INFORMATION: 16. a) Information/Correspondence

MOTION 16-10-727 MOVED by Councillor Wardley

That a letter be sent to the RCMP Deputy Commissioner

regarding the removal of the police dog service in the Mackenzie

Region.

**CARRIED** 

\_\_\_\_\_

#### MOTION 16-10-728 MOVED by Councillor Bateman

That an application be submitted under the Civil Forfeiture Grant for the school resource officer program.

#### **CARRIED**

#### MOTION 16-10-729 MOVED by Councillor Wardley

That the information/correspondence items be received for information.

#### **CARRIED**

#### **PUBLIC HEARINGS:**

8. a) Bylaw 1046-16 Land Use Bylaw Amendment to Add Wastewater Treatment Setbacks Regulations to the Land Use Bylaw 791-10

Reeve Neufeld called the public hearing for Bylaw 1046-16 to order at 1:01 p.m.

Reeve Neufeld asked if the public hearing for proposed Bylaw 1046-16 was properly advertised. Byron Peters, Director of Planning & Development, answered that the bylaw was advertised in accordance with the Municipal Government Act.

Reeve Neufeld asked the Development Authority to outline the proposed Land Use Bylaw Amendment. Byron Peters, Director of Planning & Development, presented the Development Authority's submission and indicated that first reading was given on September 13, 2016.

Reeve Neufeld asked if Council has any questions of the proposed land Use Bylaw Amendment. The following questions/comments were received:

- Are we missing out on hotels? No, lodging has been included in the Bylaw.
- Does commercial development include camps? Yes however it depends on the zoning district. A temporary camp would not be eligible.
- How close could a welding shop be? Industrial and storage yards are permitted with standard setbacks.
- The wording mirrors the Subdivision & Development Regulations and health regulations. We are not being more restrictive.

Councillor Jorgensen stepped out of the meeting at 1:04 p.m. and rejoined the meeting at 1:06 p.m.

Reeve Neufeld asked if any submissions were received in regards to proposed Bylaw 1046-16. No submissions were received.

Reeve Neufeld asked if there was anyone present who would like to speak in regards to the proposed Bylaw 1046-16. There was no one present to speak to the proposed bylaw.

Reeve Neufeld closed the public hearing for Bylaw 1046-16 at 1:08 p.m.

#### **MOTION 16-10-730**

**MOVED** by Councillor Braun

That second reading be given to Bylaw 1046-16 being a Land Use Bylaw Amendment to Add Section 7.47.1 Wastewater Treatment Setbacks to the Land Use Bylaw 791-10.

#### **CARRIED**

#### **MOTION 16-10-731**

**MOVED** by Councillor Wardley

That third reading be given to Bylaw 1046-16 being a Land Use Bylaw Amendment to Add Section 7.47.1 Wastewater Treatment Setbacks to the Land Use Bylaw 791-10.

#### CARRIED

#### **PUBLIC HEARINGS:**

8. b) Bylaw 1047-16 Land Use Bylaw Amendment to Revise the Definition of Automotive Equipment and Vehicle Services

Reeve Neufeld called the public hearing for Bylaw 1047-16 to order at 1:10 p.m.

Reeve Neufeld asked if the public hearing for proposed Bylaw 1046-16 was properly advertised. Byron Peters, Director of Planning & Development, answered that the bylaw was advertised in accordance with the Municipal Government Act.

Reeve Neufeld asked the Development Authority to outline the proposed Land Use Bylaw Amendment. Byron Peters, Director of Planning & Development, presented the Development Authority's submission and indicated that first reading was given

\_\_\_\_\_

on September 13, 2016.

Reeve Neufeld asked if Council has any questions of the proposed land Use Bylaw Amendment. The following questions/comments were received:

 When an application goes through, how do we ensure there is no morphing? You won't ensure no morphing, they become non-compliant and need to reapply, etc. A conversation is started and then proceed with enforcement if required.

Reeve Neufeld asked if any submissions were received in regards to proposed Bylaw 1047-16. No submissions were received.

Reeve Neufeld asked if there was anyone present who would like to speak in regards to the proposed Bylaw 1047-16. There was no one present to speak to the proposed bylaw.

Reeve Neufeld closed the public hearing for Bylaw 1047-16 at 1:14 p.m.

#### MOTION 16-10-732 MG

**MOVED** by Councillor Braun

That second reading be given to Bylaw 1047-16 being a Land Use Bylaw Amendment to change the definition of Automotive Equipment and Vehicle Services, and place the new definitions within the appropriate districts.

#### CARRIED

#### **MOTION 16-10-733**

**MOVED** by Councillor Wardley

That third reading be given to Bylaw 1047-16 being a Land Use Bylaw Amendment to change the definition of Automotive Equipment and Vehicle Services, and place the new definitions within the appropriate districts.

#### CARRIED

#### **PUBLIC HEARINGS:**

8. c) Bylaw 1048-16 Plan Cancelation & Consolidation of Plan 122 3197, Block 2, Lot 4 & 5

Reeve Neufeld called the public hearing for Bylaw 1048-16 to order at 1:16 p.m.

Reeve Neufeld asked if the public hearing for proposed Bylaw

\_\_\_\_

Tuesday, October 11, 2016

1048-16 was properly advertised. Byron Peters, Director of Planning & Development, answered that the bylaw was advertised in accordance with the Municipal Government Act.

Reeve Neufeld asked the Development Authority to outline the proposed Plan Cancellation and Consolidation. Byron Peters, Director of Planning & Development, presented the Development Authority's submission and indicated that first reading was given on September 13, 2016.

Reeve Neufeld asked if Council has any questions of the proposed Plan Cancellation and Consolidation. There were no questions.

Reeve Neufeld asked if any submissions were received in regards to proposed Bylaw 1048-16. No submissions were received.

Reeve Neufeld asked if there was anyone present who would like to speak in regards to the proposed Bylaw 1048-16. There was no one present to speak to the proposed Bylaw.

Reeve Neufeld closed the public hearing for Bylaw 1048-16 at 1:17 p.m.

#### **MOTION 16-10-734**

**MOVED** by Councillor Braun

That second reading be given to Bylaw 1048-16, being a Plan Cancellation Bylaw to cancel and consolidate Plan 122 3197, Block 2, Lots 4 and 5 into one lot.

#### CARRIED

#### **MOTION 16-10-735**

**MOVED** by Councillor Knelsen

That third reading be given to Bylaw 1048-16, being a Plan Cancellation Bylaw to cancel and consolidate Plan 122 3197, Block 2, Lots 4 and 5 into one lot.

#### **CARRIED**

Reeve Neufeld recessed the meeting at 1:23 p.m. and reconvened the meeting at 1:27 p.m.

#### **DELEGATIONS:**

4. b) Glenda Farnden, Sr. Municipal Relations Liaison – STARS Foundation

Presentation by Glenda Farnden on the STARS Air Ambulance

program.

DELEGATIONS: 4. c) Mike Unger, Owner – Blackstone Homes

UTILITIES: 15. a) TCA Project – 50<sup>th</sup> Street – Water and Sewer

**Extension** 

MOTION 16-10-736 MOVED by Councillor Jorgensen

That the new project, Fort Vermilion 49<sup>th</sup> Avenue Water Reservicing, be tabled until discussion with the Hilltop Mennonite

Church occurs.

**DEFEATED** 

MOTION 16-10-737 MOVED by Councillor Wardley

That the new project Fort Vermilion 49<sup>th</sup> Avenue Water Reservicing be created and that up to \$250,000 be allocated to this project from the 50<sup>th</sup> Street Water and Sewer Extension Project and that administration investigate reapplying for Municipal

Sustainability Initiative (MSI) funding.

**CARRIED** 

Reeve Neufeld recessed the meeting at 2:40 p.m. and

reconvened the meeting at 2:47 p.m.

MOVED by Councillor Bateman

That the STARS Foundation presentation be received for information and that funding be considered in the 2017 budget

deliberations.

**CARRIED** 

PLANNING & DEVELOPMENT:

14. f) Caribou Update

IN-CAMERA SESSION:

17. In-Camera Session

MOTION 16-10-739 MOVED by Councillor Bateman

That Council move in-camera to discuss issues under the

Freedom of Information and Protection of Privacy Regulations 18

\_\_\_\_

- (1) at 2:52 p.m.
  - 17. a) Legal
    - Caribou Update
  - 17. b) Labour
  - 17. c) Land
    - La Crete Ring Road Land Acquisition
    - Property Line dispute between a landowner and Alberta Environment & Parks

#### **CARRIED**

Councillor Derksen left the meeting at 2:52 p.m.

Councillor Jorgensen left the meeting at 3:47 p.m.

#### **MOTION 16-10-740**

**MOVED** by Councillor Driedger

That Council move out of camera at 3:54 p.m.

#### **CARRIED**

#### **MOTION 16-10-741**

**MOVED** by Councillor Driedger

That administration proceed with the caribou strategy as discussed.

#### **CARRIED**

#### **MOTION 16-10-742**

**MOVED** by Councillor Bateman

That the Chief Administrative Officer be authorized to hire a Public Works Supervisor (Out-of-Scope) for La Crete.

#### **CARRIED**

#### 17. b) Land – La Crete Ring Road Land Acquisition

#### **MOTION 16-10-743**

**MOVED** by Councillor Braun

That Mackenzie County proceeds with acquiring the additional right-of-way from SE 17-106-15-5 that is required for future road improvements in the Hamlet of La Crete.

#### CARRIED

NOTICE OF MOTION: 18. a) None

# NEXT MEETING DATES:

19. a) Organizational Council Meeting Tuesday, October 25, 201610:00 a.m.Fort Vermilion Council Chambers

b) Regular Council Meeting Wednesday, October 26, 2016 10:00 a.m. Fort Vermilion Council Chambers

ADJOURNMENT: 20. a) Adjournment

MOTION 16-10-744 MOVED by Deputy Reeve Sarapuk

That the council meeting be adjourned at 4:00 p.m.

**CARRIED** 

These minutes will be presented to Council for approval on October 26, 2016.

Bill Neufeld Reeve Len Racher Chief Administrative Officer



# **REQUEST FOR DECISION**

Meeting:	Regular Council Meeting				
Meeting Date:	October 26, 2016				
Presented By:	Carol Gabriel, Director of Legislative & Support Services				
Title:	Minutes of the October 25, 2016 Organizational Council Meeting				
BACKGROUND / PI	ROPOSAL:				
Minutes of the Octo the meeting.	ber 25, 2016, Organizational Council Meeting will be presented at				
OPTIONS & BENEF	FITS:				
COSTS & SOURCE OF FUNDING:					
SUSTAINABILITY PLAN:					
COMMUNICATION:  Approved Council Meetings minutes are posted on the County website.					
RECOMMENDED ACTION:					
✓ Simple Majority	☐ Requires 2/3 ☐ Requires Unanimous				
That the minutes of the October 25, 2016, Organizational Council Meeting be adopted as presented.					
Author: C. Gabriel	Reviewed by: CG CAO:				



### **REQUEST FOR DECISION**

Meeting: Regular Council Meeting

Meeting Date: October 26, 2016

Presented By: Byron Peters, Director of Planning & Development

**PUBLIC HEARING** 

Title: Bylaw 1049-16 Road Closure Request for the West Side of NW

11-108-13-W5M (Fort Vermilion Area)

#### **BACKGROUND / PROPOSAL:**

On September 28, 2016 first reading was given to Bylaw 1049-16 being a road closure request to close and relocation a road allowance in the Fort Vermilion area directly adjacent to the Fort Vermilion Rodeo grounds

The owner of SE 10-108-13-W5M has requested to construct the road on this road allowance in order to access his quarter section. The applicant, owner of the NW 11-108-13-W5M purchased the quarter and homestead in 1999. The homestead was developed in 1978 and is adjacent to the said road allowance. Part of the yard encroaches onto the road allowance and the trees that the applicant would like to keep are on the west side of this road allowance.

The applicant is asking that all of the undeveloped road allowance (approximately four (4) acres) between NE 10-108-13-W5M and NW 11-108-13-W5M be closed and moved over to the west side of an existing windrow. The applicant proposes to purchase a 36 meter strip from the owner of NE 10-108-13-W5M and exchange it for the 20 meter closed road allowance. The 20 meter closed road allowance and additional 6 meters would then be consolidated into his quarter section.

In doing so, the windrow can remain intact and the yardsite will have a greater setback from the road. Currently, the existing house is 27.24 meters (89.37 feet) from the existing road allowance.

The Planning Department has no concerns with this proposal as it will bring the applicants yard into compliance, as well as maintain a substantial and desirable tree growth (windrow). The applicant has discussed this with the County's public works department.

Author: L. Lambert	Reviewed by:	BP / CG	CAO:
--------------------	--------------	---------	------

Bylaw 104x-16 was presented to the Municipal Planning commission on August 18, 2016 where they made the following motion:

MPC-16-08-142 MOVED by Jacquie Bateman

That the Municipal Planning Commission recommendation to Council be for the approval of Bylaw 104x-16 being a Road Closure Bylaw to close a portion of the Government Road Allowance adjoining the west boundary of NW 11-108-13-W5M for the purpose of consolidation, subject to public hearing input.

**CARRIED** 

#### **OPTIONS & BENEFITS:**

Closing this road and consolidating it with the adjacent land allows a greater setback for existing development and allows for a mature stand of windrow trees to remain in place.

#### **COSTS & SOURCE OF FUNDING:**

All cost at the developer's expense.

#### **SUSTAINABILITY PLAN:**

The Sustainability Plan does not address road closures in the Municipality. As such, the proposed land use bylaw amendment neither supports nor contradicts the Sustainability Plan.

#### **COMMUNICATION:**

**Author:** L. Lambert

The bylaw will be advertised as per Municipal Government Act requirements as well as all adjacent landowners

RECOMMENDED ACTION:						
$\checkmark$	Simple Majority		Requires 2/3		Requires Unanimous	
allow	,	est k	ooundary of NŴ 11	-108-	ose a portion of government road 13-W5M for the purpose of tation for approval.	

CAO:

Reviewed by: CG

### **Mackenzie County**

#### PUBLIC HEARING FOR LAND USE BYLAW AMENDMENT

#### **BYLAW 1049-16**

### **Order of Presentation**

This Public Hearing will now come to order at
Was the Public Hearing properly advertised?
Will the Development Authority, please outline the proposed Land Use Bylaw Amendment and present his submission.
Does the Council have any questions of the proposed Land Use Bylaw Amendment?
Were any submissions received in regards to the proposed Land Use Bylaw Amendment? If yes, please read them.
Is there anyone present who would like to speak in regards of the proposed Land Use Bylaw Amendment?
If YES: Does the Council have any questions of the person(s making their presentation?
This Hearing is now closed at
REMARKS/COMMENTS:

1

#### **BYLAW NO. 1049-16**

# BEING A BYLAW OF MACKENZIE COUNTY IN THE PROVINCE OF ALBERTA

#### FOR THE PURPOSE OF CLOSING A PORTION OF STATUTORY ROAD ALLOWANCE IN ACCORDANCE WITH SECTIONS 22, 24 AND 606 OF THE MUNICIPAL GOVERNMENT ACT, CHAPTER M-26, REVISED STATUTES OF ALBERTA 2000

**WHEREAS**, Council of Mackenzie County has determined that a portion of Government Road Allowance as outlined in Schedule "A" attached hereto, be subject to a road closure, and

**WHEREAS**, notice of intention of the Council to pass a bylaw will be published in a locally circulated newspaper in accordance with the Municipal Government Act, and

**NOW THEREFORE**, be it resolved that the Council of Mackenzie County does hereby close, for the purpose of consolidation, that portion of the government road allowance described as follows, subject to the rights of access granted by other legislation or regulations:

ALL THAT PORTION OF ORIGINAL GOVERNMENT ROAD ALLOWANCE ADJOINING THE WEST BOUNDARY OF THE NORTH WEST QUARTER OF

MERIDIAN 5 RANGE 13 TOWNSHIPS 108

SECTION 11 WHICH LIES SOUTH OF THE PRODUCTION WESTERLY OF
THE SOUTH LIMIT OF ROAD PLAN 3884PX, AND WHICH ALSO LIES NORTH
OF THE PRODUCTION WESTERLY OF THE NORTH LIMIT OF ROAD PLAN
162\_\_\_\_
EXCEPTING THEREOUT ALL MINES AND MINERALS
As outlined in Schedule "A"

READ a first time this 28<sup>th</sup> day of September, 2016.

Bill Neufeld
Reeve

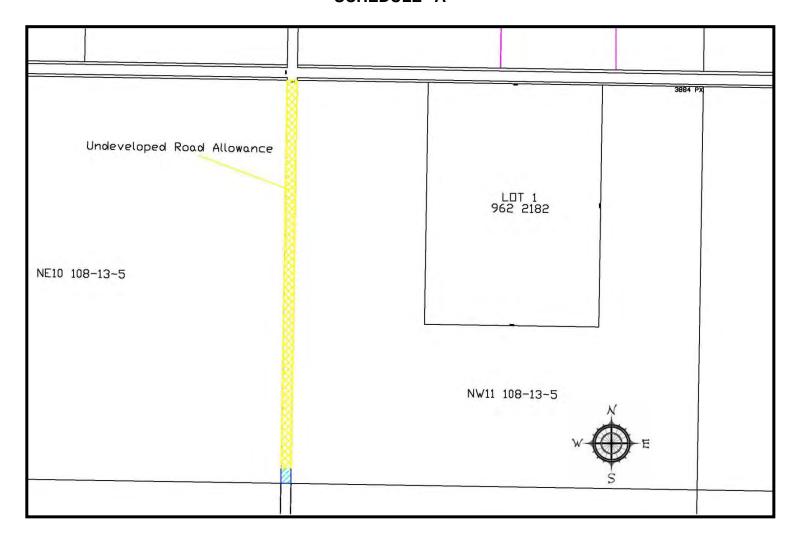
Len Racher
Chief Administrative Officer

PUBLIC HEARING held this \_\_\_\_\_ day of \_\_\_\_\_\_\_, 2016.

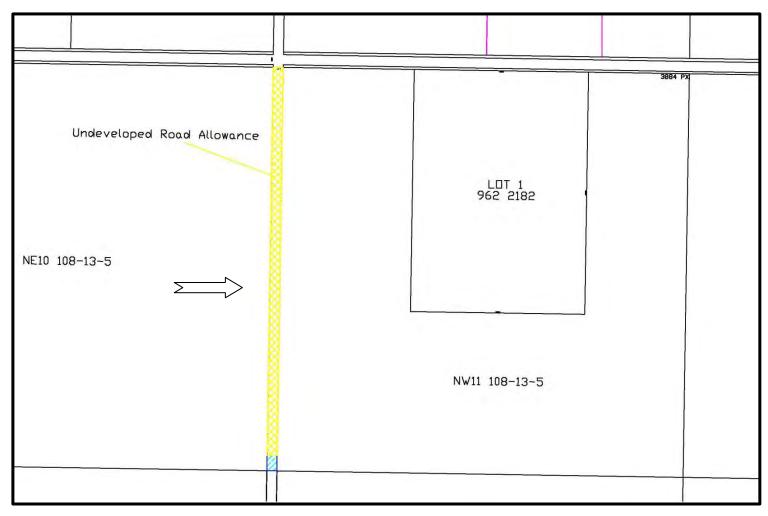
APPROVED this day of	_, 2016.		
Approval valid for months.	Minister of Transportation		
READ a second time this day of	, 2016.		
READ a third time and finally passed this	_ day of, 2016.		
	Bill Neufeld Reeve		
	Len Racher Chief Administrative Officer		

#### **BYLAW No. 1049-16**

#### **SCHEDULE "A"**



## BYLAW AMENDMENT APPLICATION



File No. Bylaw 1049-16

#### Disclaimer

Information on this map is provided solely for the user's information and, While thought to be accurate, is provided strictly "as is" and without warranty of any kind, either express or implied.

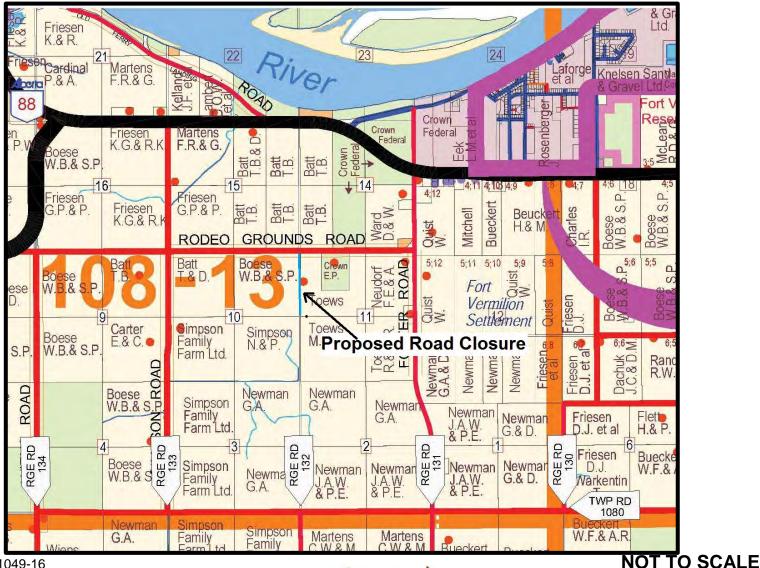
The County, its agents, employees or contractors will not be liable for any Damages, direct or indirect, or lost profits or data arising out of the use of information provided on this map.



#### **NOT TO SCALE**



## BYLAW AMENDMENT APPLICATION



File No. Bylaw 1049-16

Disclaimer

Information on this map is provided solely for the user's information and,

While thought to be accurate, is provided strictly "as is" and without

Warranty of any kind, either express or implied.

The County, its agents, employees or contractors will not be liable for any Damages, direct or indirect, or lost profits or data arising out of the use of information provided on this map.



















# **REQUEST FOR DECISION**

Meeting:	Regular Council Meeting	I	
Meeting Date:	October 26, 2016		
Presented By:	Grant Smith, Agricultura	l Fieldman	
Title:	2016 Agricultural Fair Me	eeting Minutes	
BACKGROUND / PI	ROPOSAL:		
The minutes of the 2	016 Agricultural Fair Comm	nittee meetings are atta	ched.
OPTIONS & BENEF	TITS:		
N/A			
COSTS & SOURCE	OF FUNDING:		
N/A			
SUSTAINABILITY PLAN:			
N/A			
COMMUNICATION:			
N/A			
RECOMMENDED A	CTION:		
☑ Simple Majority	Requires 2/3	☐ Requires Unanimo	us
That the minutes of t information.	the 2016 Agricultural Fair C	ommittee meetings be	received for
Author: Colleen Sara	puk <b>Reviewed by:</b>	C.	AO:

February 22, 2016 10:00 AM Council Chambers Fort Vermilion, AB

**PRESENT:** Eric Jorgensen ASB Representative

Bill Neufeld Reeve

Josh Knelsen ASB Representative
Terry Batt ASB Representative
Grant Smith Agricultural Fieldman

Colleen Sarapuk P.W. Administrative Officer/Recording

Secretary

Minutes of the Agriculture Field Day, Fair & Tradeshow Committee meeting held on February 22, 2016.

CALL TO ORDER: 1. a) Call to Order

Grant Smith called the Meeting to order at 9:10 AM

AGENDA: 2. a) Adoption of Agenda

MOTION AF 16-02-001 Moved by Josh Knelsen

That the agenda be adopted as presented.

**CARRIED** 

MINUTES: 3.a) Minutes of the August 21, 2015 Ag Fair Committee

Meeting

MOTION AF 16-02-002 Moved by Bill Neufeld

That the minutes of the August 21, 2015 Ag Fair Committee

Meeting be adopted as presented.

**CARRIED** 

4. a) Election of Chair

**First Call for Nominations** 

**Eric Jorgensen nominated Greg Newman (via telephone)** 

**Second Call for Nominations** 

**Third Call for Nominations** 

MOTION AF 16-02-003 Moved by Bill Neufeld

That nominations for Chair Cease

**CARRIED** 

**Greg Newman was acclaimed Chair** 

4.b) Election of Vice Chair

**First Call for Nominations** 

Josh Knelsen nominated Eric Jorgensen

**Second Call for Nominations** 

**Third Call for Nominations** 

MOTION AF 16-02-004 Moved by Josh Knelsen

That nominations for Vice Chair cease.

**CARRIED** 

## 3.c) Terms of Reference

# **MOTION AF 16-02-005** Mov

**Moved by** Terry Batt

That administration sends letters to all local Agricultural Society's inviting two members form each Society to sit on the Agricultural Fair Committee.

#### **CARRIED**

# **MOTION AF 16-02-006**

Moved by Bill Neufeld

That the Terms of Reference be accepted as presented.

#### **CARRIED**

## 3.d) Delegation of Tasks

The ASB will host the pancake breakfast.

The committee will ask the La Crete 4-H group to host the petting zoo, but the petting zoo must be supervised at all times.

Len Racher to organize the car show.

Host an Agricultural themed parade.

Andrew O'Rouke will take the lead on the tradeshow.

Administration asks local Auctioneers to borrow their sound system.

Colleen will organize the Fiddling and Jigging competition & the Chicken Chariot races.

Jacob Marfo will plan plot tours

## Possible Speakers;

Hugh Mcleaon Todd Hursh Anthony Peters as entertainment

Meeting recessed 9:50 am Meeting reconvened at 10:10 am

Bring list of previous sponsors to next meeting, and increase sponsorship recognition.

Greg Newman-Chair

	5.a) Next Meeting Date
SET NEXT MEETING DATE	The next Ag Fair Meeting will be held on March 11, 2016 at 10:00 am.
ADJOURNMENT	6.a) Adjournment
MOTION AF 16-02-008	Moved by Josh Knelsen
	That the Ag Fair Committee Meeting be adjourned at 10:25 am.
	CARRIED
These minutes were appro	ved at the March 11, 2016 Ag Fair Meeting

Grant Smith, Agricultural Fieldman

March 11, 2016 10:00 AM Council Chambers Fort Vermilion, AB

**PRESENT:** Eric Jorgensen ASB Representative

Bill Neufeld Reeve

Josh Knelsen ASB Representative
Terry Batt ASB Representative
Grant Smith Agricultural Fieldman

Colleen Sarapuk P.W. Administrative Officer/Recording

Secretary

Caitlin Smith Development Officer

Jennifer Batt P.W. Administrative Officer

Ena Simpson Fort Vermilion Agricultural Society

Jacob Marfo MARA Representative

Simon Driedger La Crete Agricultural Society

Minutes of the Agriculture Field Day, Fair & Tradeshow Committee meeting held on March 11, 2016.

CALL TO ORDER: 1. a) Call to Order

Eric Jorgensen called the Meeting to order at 10:08 AM

AGENDA: 2. a) Adoption of Agenda

MOTION AF 16-03-009 Moved by Bill Neufeld

That the agenda be adopted as presented.

**CARRIED** 

MINUTES: 3.a) Minutes of the August 21, 2015 Ag Fair Committee

Meeting

MOTION AF 16-03-010 Moved by Josh Knelsen

That the minutes of the February 22, 2016 Ag Fair Committee

Meeting be adopted as amended.

**CARRIED** 

## 4. a) Terms of Reference

## **Representatives from La Crete Agricultural Society:**

Simon Driedger Susan Siemens

## Representatives for High Level Agricultural Society:

Jacquie Bateman To be announced

# Representatives from Fort Vermilion Agricultural Society:

Ena Simpson
To be announced

## Representatives for Rocky Lane Agricultural Society:

To be announced To be announced

# MOTION AF 16-03-011 Moved by Jacob Marfo

That the terms of reference be received for information.

### **CARRIED**

## 4.b) 2015 Sponsors

# MOTION AF 16-03-012 Moved by Ena Simpson

That administration contact Alberta News Print and request the use of the waste dryer fabric to lay down on the floor of the Bench Show building,

#### **CARRIED**

# MOTION AF 16-03-013 Moved by Josh Knelsen

That administration move forward with sending out Sponsor Packages.

#### **CARRIED**

## 4.c) Events

# MOTION AF 16-03-013 Moved by Terry Batt

That an "Open Mike Night" be held after the Fiddling and Jigging competition.

#### **CARRIED**

## MOTION AF 16-03-014 Moved by Terry Batt

That \$5000 be allocated towards the Livestock events.

#### **CARRIED**

#### **General Discussion**

Possibly having a driving demonstration (horses)

Have a "Craftsmen Corner" where local craftsmen can showcase

their crafts

Have tug-of-war completion with teams of 6

Man vs truck

Simon Driedger will look after bringing 350 hay bales for seating

and livestock feed.

Invite the local Fire Departments to the Agricultural Fair

## DISCUSSION 3.d) Entertainment

Administration is to look into finding an organization to look after

the Children's Activities.

Send invitation letters to local First Nation Bands.

#### 5.a) Next Meeting Date

# **SET NEXT MEETING**

DATE

The next Ag Fair Meeting will be held on April 5, 2016 at 1:00 pm

in the La Crete Office.

#### ADJOURNMENT 6.a) Adjournment

## MOTION AF 16-03-015 Moved by Josh Knelsen

That the Ag Fair Committee Meeting be adjourned at 12:12 pm.

#### **CARRIED**

These minutes were approved at the April 5, 2016 Ag Fair Meeting.

Greg Newman-Chair	Grant Smith, Agricultural Fieldman

March 11, 2016 10:00 AM Council Chambers Fort Vermilion, AB

**PRESENT:** Eric Jorgensen ASB Representative

Bill Neufeld Reeve

Josh Knelsen ASB Representative
Terry Batt ASB Representative
Ernie Dyck ASB Representative
Grant Smith Agricultural Fieldman

Colleen Sarapuk P.W. Administrative Officer/Recording

Secretary

Caitlin Smith Development Officer

Ron Pelensky Director of Community Services & Operations

Joulia Whittleton CAO

Jacob Marfo MARA Representative

Simon Driedger
Susan Siemens
La Crete Agricultural Society
La Crete Agricultural Society
High Level Agricultural Society
High Level Agricultural Society
High Level Agricultural Society

Neil Simpson MARA Representative

Heather Batt Rocky Lane Agricultural Society

Minutes of the Agriculture Field Day, Fair & Tradeshow Committee meeting held on April 5, 2016.

CALL TO ORDER: 1. a) Call to Order

Eric Jorgensen called the Meeting to order at 1:00 PM

AGENDA: 2. a) Adoption of Agenda

MOTION AF 16-04-016 Moved by Josh Knelsen

That the agenda be adopted with the additions 4.c)Cowboy

Challenge; 4.d) Parade; 4.e) Tradeshow; 4.f)

Advertising/Marketing.

**CARRIED** 

MINUTES: 3.a) Minutes of the March 11, 2016 Ag Fair Committee

Meeting

## **MOTION AF 16-004-017**

## Moved by Bill Neufeld

That the minutes of the March 11, 2016 Ag Fair Committee Meeting be adopted as presented.

#### **CARRIED**

# **Agricultural Society's Representatives**

## Representatives from La Crete Agricultural Society:

Simon Driedger Susan Siemens

# Representatives for High Level Agricultural Society:

Jacquie Bateman Peggy Steffen

# Representatives from Fort Vermilion Agricultural Society:

Ena Simpson Liane Lambert

# Representatives for Rocky Lane Agricultural Society:

Heather Batt Terry Batt

## 4.a) Events

## **MOTION AF 16-04-018**

## Moved by Josh Knelsen

That administration coordinate the back haul for the dryer fabric.

### **CARRIED**

### **DISCUSSION**

A sign should be placed at the children's activities stating that

young children must not be left unattended.

Promote R.V. parking for the Ag Fair, but stated that no power or

water will be supplied.

## 4.b) Entertainment

#### DISCUSSION

Administration is to begin requesting price quotes from local bands. Invite Anthony Peters comedy act to the Ag Fair.

DISCUSSION 4.c) Cowboy Challenge/Clinicians

Rocky Lane Agricultural Society will bring a list of possible

Clinicians to the next Ag Fair Meeting

DISCUSSION 4.d) Parade

La Crete Agricultural Society representatives are going to present

the option of organizing the parade to the other members and

bring back response to next meeting.

DISCUSSION 4.e) Tradeshow

Andrew O'Rourke will be organizing the Tradeshow, and prices

are to be kept the same as previous years.

DISCUSSION 4.f) Advertising/Marketing

Advertising with hay bales again, possibly making chickens

instead to showcase the Chicken Chariot Races. Advertising will

also be done through the big deal bulletin and the County

Website.

5.a) Next Meeting Date

**SET NEXT MEETING** 

DATE

The next Ag Fair Meeting will be held on May 6, 2016 at 1:00 pm

in the La Crete Office.

ADJOURNMENT 6.a) Adjournment

MOTION AF 16-04-019 Moved by Josh Knelsen

That the Ag Fair Committee Meeting be adjourned at 2:50 pm.

**CARRIED** 

These minutes were approved at the May 6, 2016 Ag Fair Meeting.

Eric Jorgensen, Vice Chair Grant Smith, Agricultural Fieldman

Friday May 6, 2016 1:00 PM La Crete, AB

**PRESENT:** Eric Jorgensen ASB Representative

Bill Neufeld Reeve

Josh Knelsen ASB Representative
Terry Batt ASB Representative
Grant Smith Agricultural Fieldman

Colleen Sarapuk P.W. Administrative Officer/Recording

Secretary

Caitlin Smith Development Officer
Andrew O'Rourke Economic Development

Ron Pelensky Director of Community Services & Operations

Susan Siemens

Peggy Steffen

Jacquie Bateman

High Level Agricultural Society

High Level Agricultural Society

High Level Agricultural Society

Rocky Lane Agricultural Society

Liane Lambert

Fort Vermilion Agricultural Society

Minutes of the Agriculture Field Day, Fair & Tradeshow Committee meeting held on May 6, 2016.

CALL TO ORDER: 1. a) Call to Order

Eric Jorgensen called the Meeting to order at 1:04 PM

AGENDA: 2. a) Adoption of Agenda

MOTION AF 16-05-020 Moved by Bill Neufeld

That the agenda be adopted with the additions 4.f) Advertising

Input; 4.g) Equine Events.

**CARRIED** 

MINUTES: 3.a) Minutes of the April 5, 2016 Ag Fair Committee Meeting

MOTION AF 16-05-021 Moved by Susan Siemens

That the minutes of the April 5, 2016 Ag Fair Committee Meeting

be adopted as presented.

## **CARRIED**

# **Business Arising out of Minutes**

Bill Neufeld spoke with Antony Peters about preforming at the Agricultural Fair; Anthony will speak with the group and get back to the Committee.

Wayne Simpson will be hauling the dryer fabric from Whitecourt to Fort Vermilion.

# 4.a) Sponsors

#### DISCUSSION

Richardson confirmed title sponsor in the amount of \$3000. Richardson will send up more banners for better advertising opportunities. Frontier Vet Services sponsored \$250 for the Cowboy Challenge. The committee will provide names of companies for Ron Pelensky to contact for sponsorship.

# DISCUSSION

# 4.b) Draft Schedule

The committee reviewed the draft schedule and removed some of the livestock events timeslots and added the parade on Saturday August 6, 10:00 AM to 11:00 AM sharp.

# Moved by Terry Batt

That Grant Smith speak with Steven Simpson and inquire whether he would be willing to organize all of the children's activities.

## **CARRIED**

#### DISCUSSION

#### 4.c) Budget

The Committee reviewed the activities and events and tentatively assigned a budget for each event.

Calf Scramble	200.00
Hay Bales	1300.00
Advertising	6000.00
Livestock Events	5000.00
Tradeshow	1500.00
Children's Activities	2500.0
Fiddling & Jigging	3000.00
Ultimate Bushman/Moose &	750.00
Goose Call	
Band	2000.00

Petting Zoo	400.00
Grounds set up	1000.00
Supper	6800.00
Toilets	2000.00
Parade	500.00
Carshow	500.00
Farm Safety	1000.00
Chicken Chariot	500.00
UFC	1000.00
Rib Cook Off	500.00
Bench Show	500.00
Tug-of-War	500.00

## **MOTION AF 16-05-022**

# Moved by Jacquie Bateman

That the tentative budget be accepted as presented.

#### **CARRIED**

## **DISCUSSION**

# 4.d) Parade & Car show

Caitlin Smith will be assisting the La Crete Agricultural Society with the Parade. Grant Smith will gather information from Ken Hardwick and Jake from Norpine about hosting a Car show.

Recess 2:07 P.M. Reconvene 2:23 P.M.

## **DISCUSSION**

# 4.e) Farm Safety Demo

## **DISCUSSION**

# 4.f) Advertising Input

Deadline to submit advertising ideas and posters to Andrew is June 15, 2016.

# 4.g) Equine Events

Terry Batt presented the Committee with two options for equine events; 1. Trick riding 2. Reigning Demonstration. The Committee decided that reigning demonstration was the most

favorable option.

**SET NEXT MEETING** DATE

5.a) Next Meeting Date

The next Ag Fair Meeting will be held on May 27, 2016 at 1:00

pm in the Fort Vermilion.

**ADJOURNMENT** 6.a) Adjournment

**MOTION AF 16-05-023** Moved by Josh Knelsen

That the Ag Fair Committee Meeting be adjourned at 3:49 pm.

**CARRIED** 

These minutes were approved at the May 27, 2016 Ag Fair Meeting

Eric Jorgensen, Vice Chair

Grant Smith, Agricultural Fieldman

Friday June 24, 2016 1:00 PM Fort Vermilion, AB

**PRESENT:** Greg Newman Chair/MARA Representative

Bill Neufeld Reeve

Terry Batt ASB Representative
Grant Smith Agricultural Fieldman
David Doerksen ASB Representative
Ernie Dyck ASB Representative

Colleen Sarapuk P.W. Administrative Officer/Recording

Secretary

Caitlin Smith Development Officer
Andrew O'Rourke Economic Development

Ena Simpson Fort Vermilion Agricultural Society
Peggy Steffen High Level Agricultural Society
Jacquie Bateman High Level Agricultural Society
Heather Batt Rocky Lane Agricultural Society
Jennifer Batt P.W. Administrative Officer

Abe Driedger La Crete Agricultural Society Representative

Steven Simpson Children's Activities Coordinator

Minutes of the Agriculture Field Day, Fair & Tradeshow Committee meeting held on June 24, 2016.

CALL TO ORDER: 1. a) Call to Order

Greg Newman called the Meeting to order at 1:04 PM

AGENDA: 2. a) Adoption of Agenda

MOTION AF 16-06-36 Moved by Josh Knelsen

That the agenda be adopted as presented

**CARRIED** 

MINUTES: 3.a) Minutes of the May 27, 2016 Ag Fair Committee Meeting

MOTION AF 16-06-37 Moved by Bill Neufeld

That the minutes of the May 6, 2016 Ag Fair Committee Meeting

be adopted as amended.

### **CARRIED**

## **DISCUSSION**

## 5.a) Sponsors/Budget

#### **MOTION AF 16-06-38**

A grant was received in the amount of \$4300 from Travel Alberta, and will be put toward radio advertising.

# Moved by Peggy Steffen

That the Sponsor/Budget update be received for information.

#### **CARRIED**

# 4.b) Round Table Update

#### DISCUSSION

# 1. MARA Update

MARA is bringing in two speakers for after the Field tours.

## 2. Children's Activities

The children's activities coordinator would like the children's activities locations changed. Possibly where the native village was in 2015.

#### 3. Livestock Event

A Ranch Roping demo will be on Friday, and there will be an Equine Safety Demo from the Rocky Lane Pony Club on both days, and also a Reigning Demonstration both days.

## 4. Fiddling and Jigging Competition

Judges are still needed for the Fiddling and Jigging Competition, the band will provide the fiddler for the Jigging.

#### 5. Tea Dance

Nobody was present to update committee on the Tea Dance.

#### 6. Bench Show

The Bench Show Booklets are printed and will be available throughout the County, as well as on the Mackenzie County website. The equipment in the pole shed needs to be moved, and the dryer fabric put down.

#### 7. Pancake Breakfast

ASB will cook breakfast.

#### 8. Parade

Have the street sweepers follow the horse for cleanup. .

## 9. Petting Zoo/ Calf Scramble

There will be pigs, goats, bunnies, mini horses, and puppies, and possibly a cattle hoof trimming demonstration.

#### 10. Chicken Chariot Race

High Level KFC has sponsored \$1500 with the stipulation that no chickens are harmed in the event.

# 11. Moose/Goose Call/Ultimate Bushman Challenge

Canadian Rangers will run this event.

#### 12. Barn Dance

Tamaracken is the band, their fee is \$2200, they will provide a fiddler for the Jigging completion, and there will be dance competitions during the dance.

#### 13. Beef On a Bun Dinner

High Level Agricultural Society will look after the catering for this dinner.

## 14. Tug-of War

#### 15. Car Show

There will be trophy's for prize and the cars will park on the grounds after the Parade.

## 16. Advertising and Marketing

The Grant money from travel Alberta will be used for radio advertising.

## 17. Tradeshow

Not as many participants as last year.

#### 18. Rib Cook-Off

Sunnybrook Sausage will sponsor the meat for this event.

#### 19. Fire & Rescue

## 20. Farm Safety

RCMP-ATV Safety, ATCO-Powerline Safety, Danny Friesen-Grain Auger Safety.

MOTION AF 16-06-39 Move by Josh Knelsen

That the Round table update be received for information.

**CARRIED** 

DISCUSSION 4.c) Live Music

MOTION AF 16-06-40 Moved by Jacob Marfo

That Sylvia Boese band be allowed to play under the tent on

Saturday, August 6.

**CARRIED** 

DISCUSSION 4.d) ATB Request

MOTION AF 16-06-41 Moved by Peggy Steffen

That ATB be asked to help with the Pancake Breakfast.

**CARRIED** 

SET NEXT MEETING

DATE

5.a) Next Meeting Date

The next Ag Fair Meeting will be held on July 15, 2016 at 1:00

pm in the Fort Vermilion.

ADJOURNMENT 6.a) Adjournment

MOTION AF 16-06-42 Moved by David Doerksen

That the Ag Fair Committee Meeting be adjourned at 2:20 pm.

**CARRIED** 

These minutes were approved at the July 15, 2016 Ag Fair Meeting.

Greg Newman, Chair Grant Smith, Agricultural Fieldman

July 15, 2016 1:00 PM Fort Vermilion, AB

**PRESENT:** Greg Newman Chair/MARA Representative

Bill Neufeld Reeve Josh Knelsen ASB Chair

Terry Batt ASB Representative Grant Smith Agricultural Fieldman

Colleen Sarapuk P.W. Administrative Officer/Recording

Secretary

Ernie Dyck ASB Member at Large
Caitlin Smith Development Officer
Liane Lambert Development Officer
Andrew O'Rourke Economic Development

Heather Batt Rocky Lane Agricultural Society
Jennifer Batt P.W. Administrative Officer

Abe Driedger La Crete Agricultural Society Representative

Minutes of the Agriculture Field Day, Fair & Tradeshow Committee meeting held on July 15, 2016.

CALL TO ORDER: 1. a) Call to Order

Greg Newman called the Meeting to order at 1:07 PM

AGENDA: 2. a) Adoption of Agenda

MOTION AF 16-06-36 Moved by Bill Neufeld

That the agenda be adopted as presented.

**CARRIED** 

MINUTES: 3.a) Minutes of the June 24, 2016 Ag Fair Committee Meeting

MOTION AF 16-06-37 Moved by Josh Knelsen

That the minutes of the June 24, 2016 Ag Fair Committee

Meeting be adopted as amended.

**CARRIED** 

#### DISCUSSION

## 5.a) Sponsors/Budget

#### **MOTION AF 16-06-38**

The Ag Fair is still short on sponsorship, approximately \$16,000.

Moved by Jacob Marfo

That the Sponsor/Budget update be received for information.

#### CARRIED

# 4.b) Round Table Update

#### DISCUSSION

## 1. MARA Update

MARA will have speakers on soil moisture, farm water management and Soil fertility.

#### 2. Children's Activities

Will there be security over night? Yes.

#### 3. Livestock Event

Looking for more cowboy challenge entries.

# 4. Fiddling and Jigging Competition

Judges are still needed for the Fiddling and Jigging Competition, the band will provide the fiddler for the Jigging.

#### 5. Tea Dance

Nobody was present to update committee on the Tea Dance.

## 6. Bench Show

All the judges are lined up for the bench show, just the dryer fabric need to be laid down.

#### 7. Pancake Breakfast

ATB will send people to help with the breakfast.

#### 8. Parade

Need more floats for the parade.

## 9. Petting Zoo/ Calf Scramble

Status quo

## 10. Chicken Chariot Race

## **MOTION AF 16-07-40**

## Moved by Jacob Marfo

That administration be authorized to purchase 10 chicken harnesses for the Chicken Chariot Race.

#### **CARRIED**

# 11. Moose/Goose Call/Ultimate Bushman Challenge

Everything is in place and ready to go.

# 12. Ultimate Farmer Challenge

Status Quo

#### 13. Beef On a Bun Dinner

Request for proposals closes on July 20, 2016

# 14. Tug-of War

Nobody was present to update the Tug-of-War.

#### 15. Car Show

Event will be judged by the public.

## 16. Advertising and Marketing

4 large signs up around the county, rubber chickens with advertising being placed in coffee rooms throughout the County. Radio ads will be aired soon. YL Country summer fun cruiser will be on location for the Ag Fair.

#### 17. Tradeshow

Not as many participants as last year.

### 18. Rib Cook-Off

Still looking for contestants, meat needs to be picked up from Sunny Brook on Friday, August 5.

## 19. Fire & Rescue

Possibly going to rescue from a vehicle.

#### 20. Farm Safety

RCMP-ATV Safety, ATCO-Powerline Safety, Danny Friesen-Grain Auger Safety.

Greg Newman, Chair

**MOTION AF 16-07-41** Moved by Josh Knelsen That the Round table update be received for information. **CARRIED** DISCUSSION 4.c) Tent Schedule **MOTION AF 16-07-42** Moved by Josh Knelsen That Wicked Willow Beds be invited to set up at the Ag Fair. **CARRIED** DISCUSSION 4.d) Site Set up. Ron Pelensky and Jacob Marfo will coordinate the site set up. **SET NEXT MEETING** 5.a) Next Meeting Date DATE The next Ag Fair Meeting will be held on August 26, 2016 at 1:00 pm in the Fort Vermilion. **ADJOURNMENT** 6.a) Adjournment **MOTION AF 16-07-43 Moved by Terry Batt** That the Ag Fair Committee Meeting be adjourned at 1:59 pm. **CARRIED** These minutes were approved at the August 21, 2016 Ag Fair Meeting.

Grant Smith, Agricultural Fieldman

September 14, 2016 10:00 AM Fort Vermilion, AB

PRESENT: Bill Neufeld Reeve

Josh Knelsen ASB Chair

Eric Jorgensen ASB Representative
Terry Batt ASB Representative
Grant Smith Agricultural Fieldman

Ron Pelensky Director of Community Services & Operations

Jacob Marfo M.A.R.A.

Peggy Steffen High Level Agricultural Society
Liane Lambert Planner / Fort Vermilion Ag. Society

Andrew O'Rourke Economic Development

Heather Batt Rocky Lane Agricultural Society

Jennifer Batt P.W. Administrative Officer/Recording

Secretary

Minutes of the Agriculture Field Day, Fair & Tradeshow Committee meeting held on September 14, 2016.

CALL TO ORDER: 1. a) Call to Order

Bill Neufeld called the Meeting to order at 10:00 AM

AGENDA: 2. a) Adoption of Agenda

MOTION AF 16-09-44 Moved by Terry Batt

That the agenda be adopted as presented.

**CARRIED** 

MINUTES: 3.a) Minutes of the July 15, 2016 Ag Fair Committee Meeting

MOTION AF 16-09-45 Moved by Bill Neufeld

That the minutes of the July 15, 2016 Ag Fair Committee Meeting

be adopted as presented.

**CARRIED** 

#### BUSINESS

## 4.a) Budget

## **MOTION AF 16-09-46**

## Moved by Bill Neufeld

That the budget report be received for information.

#### **CARRIED**

## 4.b) 2016 Ag Fair Overview

### **Round Table Discussion**

## 1. Fiddle & Jigging

Not many participants this year. May want to look at another event.

### 2. Children's Activities

Well attended. Appreciate Stevens efforts.

#### 3. Livestock Event

All events were well attended. Possibly add Ranch Roping to the agenda next year.

## 4. Farm Safety

All areas were well attended.

### 5. Tall Cree displays

Went well. Next year plan to start communicating sooner with other bands.

### 6. Bench Show

Require more time for judging. There was an increase in submissions. The new matting worked very well.

#### 7. Pancake Breakfast

400+ breakfasts served. Great turn out by ASB members, and ATB volunteers. Thank you.

#### 8. Parade

Find a way to get more people to follow parade to Ag. grounds. Should have someone on the floats taking pictures of the crowd.

#### 9. Petting Zoo/ Calf Scramble

Went well. Not as many animals in the petting zoo as expected, has grown since last year. La Crete 4H club

looked after the petting zoo.

#### 10. Chicken Chariot Race

Very well attended. Large crowd. Look at some redesign of the race area.

#### 11. Car Show

Low attendance of viewers. May want to review again next year.

# 12. Tug of War

Better timing next year. Look at doing again next year.

#### 13. Trade Show

Not as many vendors, and tents had less traffic.

#### 14. Krafters Korner

New event – well attended.

# 15. Wood Carving

Very well attended. Look at having again next year.

#### 16.MARA

Went very well.

## 17. Industry Speakers

Good.

#### 18. Moose/Goose Call

Good.

## 19. Ultimate Farmers Challenge

Well attended. Look at new design for next year.

#### 20. Dinner

Very good supper. Well attended.

## 21. Dance

Conflict with the Rodeo Dance as it pulled people away from the family dance. Less people in attendance but those that were there had a good time.

Next year look at having Agriculture week.

**MOTION AF 16-09-47** Moved by Josh Knelsen

> That all sponsors be issued thank you cards for their support of the 2016 Mackenzie County Agricultural Fair & Tradeshow.

**CARRIED** 

**MOTION AF 16-09-48 Moved by** Jacob Marfo

That the Round table discussion be received for information.

CARRIED

4.c) 2017 Agricultural Fair Date

**MOTION AF 16-09-49 Moved by** Peggy Steffen

That the 2017 Agricultural Fair & Tradeshow be held on August

11 & 12, 2017.

**CARRIED** 

**SET NEXT MEETING** 

DATE

5.a) Next Meeting Date

The next Ag Fair Meeting will be held at the call of the chair.

ADJOURNMENT 6.a) Adjournment

**MOTION AF 16-09-50** Moved by Josh Knelsen

That the Ag Fair Committee Meeting be adjourned at 11:23 am.

**CARRIED** 

These minutes will be presented at the next Ag Fair meeting for Approval.

Greg Newman, Chair Grant Smith, Agricultural Fieldman



# **REQUEST FOR DECISION**

-				
Meeting:	Regular Council Meet	ing		
Meeting Date:	October 26, 2016			
Presented By:	Grant Smith, Agricult	ural Fiel	dman	
Title:	2017 Agricultural Fair	& Trade	eshow Date	
BACKGROUND / PI	ROPOSAL:			
•	· ·		radeshow meeting, the committe & Tradeshow on August 11 & 12	
OPTIONS & BENEF	ITS:			
N/A				
COSTS & SOURCE	OF FUNDING:			
The ASB has a budget of \$35,000 for the Agricultural Fair & Tradeshow. It is expected to receive \$25,000 in sponsorship and other revenues for this event.				d
SUSTAINABILITY F	<u>'LAN:</u>			
N/A				
COMMUNICATION:				
N/A				
RECOMMENDED A	CTION:			
☑ Simple Majority	Requires 2/3		Requires Unanimous	
That the 2017 Agricultural Fair & Tradeshow dates, August 11 & 12, 2017, be approved as recommended by the Agricultural Fair Committee.				
Author: Colleen Sara	nuk <b>Reviewed h</b> v		CAO:	



# **REQUEST FOR DECISION**

**Regular Council Meeting** Meeting:

**Meeting Date:** October 26, 2016

**Presented By:** Ron Pelensky, Director of Community Services & Operations

Title: **Fort Vermilion Court House Building Proposal** 

# **BACKGROUND / PROPOSAL:**

MOTION 16-07-542

The Province is constructing a new court house building in Fort Vermilion and Council has requested that administration look at obtaining the old Provincial Court House building for a community group use.

On September 2<sup>nd</sup>, 2016 we received a letter from Alberta Infrastructure that our request for the existing courthouse was supported provided we adhered to their conditions

- The County cannot take possession of the old building until the new building is operational and all contents in the old one is removed
- Mackenzie County is responsible for all moving costs
- The building must be moved shortly after everything is moved out and within Alberta Infrastructures timeline

**MOVED** by Councillor Wardley

Within the last year the following motions were made:

That administration works with local community groups to come
forward with proposals of use for the old Provincial Court House
building in Fort Vermilion

**MOTION 16-08-641 MOVED** by Councillor Toews

That the Fort Vermilion Court House building be TABLED for

further information.

Administration has been working with three community groups that are interested in the building:

Author:	R. Pelensky	Reviewed by:	CAO:

- 1. Fort Vermilion Board of Trade They were originally interested in the building for a Board of Trade office and a Tourist Information Center, however, they have changed their mind and are no longer interested.
- 2. Mackenzie Applied Research Association (MARA) They are proposing to move the building to their site and plan on using the building for their office and training/workplace meeting area. They were asked if they were interested to present a proposal to the County. Chairman Greg Newman will be in attendance at the Council meeting to discuss their proposal.
- 3. Wildrose Native Women Association Valarie Clark approached the County expressing interest in the building. Administration advised her to bring a proposal of where they want to place it, what it would be used for and what funding they need from the County for this. To date, no formal request has been received.

## **OPTIONS & BENEFITS:**

## Option #1

That Mackenzie County assists one of the community groups in relocating the Fort Vermilion Court House Building.

# Option #2

That Mackenzie County advise Alberta Transportation that they are no longer interested in the building and let the community groups deal directly through the contractor for the ownership of the building.

COSTS & SOURCE OF FUNDING:		
N/A		
SUSTAINABILITY PLAN:		
N/A		

## **COMMUNICATION:**

Administration will communicate Councils decision with the community groups.

Author	R. Pelensky	Reviewed by:	CAO:
Autiloi.	IX. I elelisky	Neviewed by.	<u> </u>

RE(	RECOMMENDED ACTION:					
	Simple Majority		Requires 2/3		Requires Unanimous	
For	Discussion					

Author: R. Pelensky Reviewed by: CAO:



Health and Government Facilities Division Government Facilities Branch

2nd Floor, Infrastructure 8uilding 6950-113 Street NW Edmonton, Alberta Canada T6H 5V7 Phone: 780-415-2029

Toll free: Outside Edmonton 310-0000 www.infrastructure.alberta.ca

September 2, 2016

Plan No: 017490

Joulia Whittleton Chief Administrative Officer Mackenzie County Box 640 , 4511 46 Avenue Fort Vermilion, AB TOH 1H0

Dear Ms. Whittleton:

SEP 1 2 2016

MACKENZIE COUNTY FORT VERMILION OFFICE

#### Re: FORT VERMILION – EXISTING COURTHOUSE

Further to your request in regards to Mackenzie County acquiring the existing courthouse facility once the province has vacated it, I am pleased to inform you that your request has been supported; however, there are terms and conditions that must be adhered to which are outlined below:

- All services will be disconnected and all security, as required by Justice & Solicitor General, will be removed from the facility by the province's contractor after the tenants have moved to the new courthouse. Any damage as a result of removing security items will remain as is.
- All furnishings and equipment will be removed.
- Mackenzie County will be responsible for the relocation of the old courthouse. The facility
  will be required to be immediately relocated to another site at the expense of Mackenzie
  County once the above scope is completed so there is no delay with the province's
  contractor completing their scope of work as per contract and the site can be used for the
  intended purpose.
- The province is not responsible should any damage to the old courthouse occur as a result of the move.

The timing of the relocation of the existing courthouse will need to be coordinated with the construction project schedule. It is anticipated that the existing courthouse will have all services disconnected, be vacated and ready to move by mid to late November. As the project gets closer to this date the schedule could change and the province will update Mackenzie County accordingly.

Sincerely,

Sandra Malchuk, B.I.D.

Director

Attachment

/jt

cc: Piya John, Project Manager



# Mackenzie Applied Research Association 5901 River Road, P. O. Box 646 Fort Vermilion, Alberta T0H 1N0

August 17, 2016

Mackenzie County 4511-46 Avenue P. O. Box 640 Fort Vermilion, Alberta T0H 1N0

Dear Ron Pelensky,

## EXPRESSION OF INTEREST: OLD ALBERTA PROVINCIAL COURT BUILDING

I write on behalf of the Mackenzie Applied Research Association (MARA) Board of Directors to express our interest in taking over the Alberta Provincial Court Building on Fort Vermilion's River Road. If the property is handed over to MARA, it would be moved to MARA's present site on 5901 River Road. The property will serve as office space for MARA. The large room will also be used as training and educational place for farmers, where workshops and seminars would be conducted for small groups.

Thank you for considering MARA's request.

Sincerely.

Manager

Jacob Marfo (PhD, PAg)



# Mackenzie Applied Research Association 5901 River Road, P. O. Box 646 Fort Vermilion, Alberta T0H 1N0

#### **MINUTES AUGUST 16 2016 MARA Board Meeting**

The meeting was called to order at 8:45 AM by the Chair (Greg Newman). In attendance were:

- 1. Greg Newman (Chair)
- 2. George Krahn
- 3. Dicky Driedger
- 4. Jacob Marfo (Manager)
- 5. Brian Friesen
- 6. Eric Jorgensen
- 7. Sabrina Westra

Eric Jorgensen moved to accept the meeting's agenda (Carried).

Dicky Driedger moved to accept the previous meeting's minutes (Carried).

There was no Old Business to discuss. Jacob Marfo and Sabrina Westra updated the board on the state of MARA's field work and crop tours as well as the departure of Laura Simpson and Will Hall for School. The Manager informed the board of plans to hire a temporary helper to replace Laura/Will. George Krahn accepted the office report for information (Carried).

Sabrina presented the associations monthly financial report, which was accepted by Brian Friesen for information (carried). Jacob briefed the board of the changes to the AOF contract and personnel changes at the Alberta Government office, which Brian Friesen accepted for information (Carried).

Dicky accepted for information an update on status of the small plot combine harvester (Carried).

The Manager and the Chair briefed the board about a proposal to take over the Alberta Provincial Court Building in Fort Vermilion. Following series of discussions and inspection of the outside of the building, Dicky moved that MARA submits official letter to the County to express interest in acquiring the old court house building for office use. The motion carried.

Dicky moved to adjourn the meeting at 10:08 am to either the last week of September or the second week of October.



## **REQUEST FOR DECISION**

Meeting: Regular Council Meeting

Meeting Date: October 26, 2016

Presented By: Ron Pelensky, Director of Community Services & Operations

Title: La Crete Arena – Ice Chiller Replacement Project Additional

**Funding Request** 

#### **BACKGROUND / PROPOSAL:**

In the 2016 Capital budget, the La Crete Recreation Board was approved for the La Crete Arena – Ice Chiller Project in the amount of \$375,400.

On August 24, 2016 Council requested administration, and the contractor CIMCO provide a review of project costs for the ice chiller project at the La Crete Recreation arena.

- 1. A quote was received from CIMCO in the amount of \$365,400 for the ice chiller replacement, and an estimate from Redline Electric for electrical services in the amount of \$10,000. The quote from CIMCO was strictly for the supply and install of the ice chiller, with all additional costs (electrical, other component replacements) not included in the contract price.
- 2. While the ice chiller was being installed, the contractor CIMCO identified that a section of brine piping connecting to the ice chiller would be beneficial to be changed to plastic, at the same time as the ice chiller installation. Council approved this recommendation in the amount of \$16,000.
- 3. While commissioning the new ice chiller, CIMCO identified that there was a brine leak at the header trench. CIMCO estimated to repair the leak at a cost of \$38,000 which was approved by Council.

Administration has reviewed all costs associated with the ice chiller project, and shows a funding deficiency of \$6,191.83. These costs were incurred for services not budgeted for by the La Crete Recreation Board for the removal of the old ice chiller, leveling a pad for the new ice chiller, and plumbing and electrical charges for the dehumidifier install.

Author:	R. Pelensky	Reviewed by:	 CAO:	

#### **OPTIONS & BENEFITS:**

#### Option #1

That the La Crete Recreation Society request for additional funding for the Ice Chiller Project be APPROVED in the amount of \$6,191.83 with funding coming from the Grants to Other Organizations Reserve.

### Option #2

That Council receives the report for information.

COSTS & SOURCE OF FUNDING:					
Funding from the Grants to Other Organizations Reserve.					
SUSTAINABILITY PLAN:					
N/A					
COMMUNICATION:					
N/A					
RECOMMENDED ACTION:					
☐ Simple Majority ☑ Requires 2/3 ☐ Requires Unanimous					
That the La Crete Recreation Society request for additional funding for the Ice Chiller Project be APPROVED in the amount of \$6,191.83 with funding coming from the Grants to Other Organizations Reserve.					



# **REQUEST FOR DECISION**

Meeting:	Regular	Council	Meeting

Meeting Date: October 26, 2016

Presented By: Peng Tian, Director of Finance

Title: Financial Reports – January 1 to September 30, 2016

#### **BACKGROUND / PROPOSAL:**

The Finance Department provides financial reports to Council as per policy.

#### **OPTIONS & BENEFITS:**

Please review the following financial reports for the period January 1 – September 30, 2016:

- Investment Report
- Statements of Operations by Object and Department
- Projects Progress Report
- Aged Receivables

COSTS	ጼ	SOUF	CF OF	FUN	IDING.
00010	•	0001	VOL OI		

N/A

#### **SUSTAINABILITY PLAN:**

N/A

#### **COMMUNICATION:**

N/A

Author:	Oxana Mamontova	Reviewed by:	Peng Tian	CAO:	
---------	-----------------	--------------	-----------	------	--

REC	COMMENDED ACTION	<u> </u>						
<b>V</b>	Simple Majority		Requires 2/3		Requires Unanimous			
Tha for i	That the financial reports for the period of January 1 – September 30, 2016 be accepted for information.							
Auth	hor: Oxana Mamontova	а	Reviewed by	: Peng	Tian <b>CAO</b> :			

#### **Investment Report for September 2016**

#### Chequing Account on September 30, 2016

Bank account balance 7,586,168

#### Investment Values on September 30, 2016

Short term investments (EM0-0377-A) Short term T-Bill (1044265-26) Long term investments (EM0-0374-A) Short term notice on amount 31 days Short term notice on amount 60 days

237,911 8,362,240 5,011,447 4,013,319 Short term notice on amount 90 days 5,014,712 34,915,616

These balances include 'market value changes'.

#### Revenues

Interest received Interest accrued

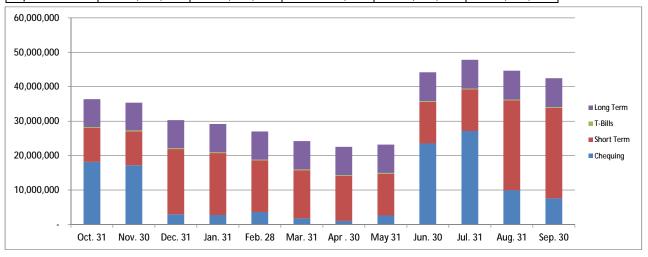
Market value changes Interest received, chequing account Grand total revenues before investment manager fees Deduct: investment manager fees for investments Grand total revenues after investment manager fees

Total	Short Term	Long Term
409,263	261,779	147,485
-75,213	-83,525	8,312
334,050	178,254	155,796
99,911		60,412
65,707	65,707	
499,669	243,961	216,208
-21,831	-5,090	-16,741
477,838	238,871	199,467

12,275,988

#### **Balances in the Various Accounts - Last 12 Months**

	Chequing	Short Term	T-Bills	Long Term	Total
Oct. 31	18,167,602	9,887,630	237,364	8,099,481	36,392,078
Nov. 30	17,188,418	9,888,659	237,417	8,081,738	35,396,233
Dec. 31	2,960,308	18,959,215	237,473	8,171,084	30,328,080
Jan. 31	2,772,109	17,969,964	237,528	8,194,472	29,174,072
Feb. 28	3,613,083	14,980,328	237,579	8,189,257	27,020,247
Mar. 31	1,754,505	13,988,864	237,610	8,237,943	24,218,922
Apr . 30	1,028,981	13,074,135	237,663	8,200,802	22,541,582
May 31	2,631,668	12,100,192	237,693	8,233,190	23,202,743
Jun. 30	23,517,981	12,106,571	237,747	8,329,901	44,192,200
Jul. 31	27,130,519	12,110,531	237,802	8,344,066	47,822,918
Aug. 31	9,947,291	26,129,132	237,857	8,333,999	44,648,280
Sep. 30	7,586,168	26,315,466	237,911	8,362,240	42,501,784



#### Mackenzie County Summary of All Units For the Nine Months Ending September 30, 2016

	2015 Actual Total	2016 Actual Total	2016 Budget	\$ Variance	% Variance
·	iotai	Total	budget		
ODED ATIMO DEL CAULES					
OPERATING REVENUES 100-Taxation	\$34,974,510	\$33,573,061	\$33,782,194	\$209,133	1%
124-Frontage	\$197,247	\$33,373,001	\$171,497	\$49,060	
261-Ice Bridge	\$95,530	\$139,640	\$0	(\$139,640)	
420-Sales of goods and services	\$693,522	\$411,189	\$590,395	\$179,206	
421-Sale of water - metered	\$3,006,884	\$2,252,689	\$3,093,285	\$840,596	27%
422-Sale of water - bulk	\$918,721	\$702,964	\$910,536	\$207,572	23%
424-Sale of land	\$1	\$52,900	\$0	(\$52,900)	
510-Penalties on taxes	\$1,057,962	\$950,542	\$1,288,413	\$337,871	
511-Penalties of AR and utilities	\$61,480	\$41,599	\$48,000	\$6,401	
520-Licenses and permits	\$49,879	\$38,207	\$36,000	(\$2,207)	
521-Offsite levy	\$47,870	\$0 \$21,330	\$0 \$50,000	\$0 \$10.71	
522-Municipal reserve revenue	\$92,428 \$342,366	\$31,329 \$193,633	\$50,000 \$325,000	\$18,671 \$131,367	
526-Safety code permits 525-Subdivision fees	\$542,300 \$55,156	\$193,033 \$134,708	\$325,000	(\$99,708)	
530-Fines	\$78,310	\$33,524	\$39,000	\$5,476	
531-Safety code fees	\$13,777	\$7,374	\$13,000	\$5,626	
550-Interest revenue	\$548,519	\$195,710	\$360,000	\$164,290	
551-Market value changes	(\$47,649)	\$91,358	\$0	(\$91,358)	
560-Rental and lease revenue	\$140,118	\$75,498	\$80,455	\$4,957	6%
570-Insurance proceeds	\$329,409	\$36,663	\$0	(\$36,663)	
592-Well drilling revenue	\$11,114	\$34,848	\$20,000	(\$14,848)	
597-Other revenue	\$206,704	\$64,161	\$143,500	\$79,339	
598-Community aggregate levy	\$101,272	\$0	\$70,000	\$70,000	
630-Sale of non-TCA equipment	\$8,062	\$0 \$20,004	\$0 \$24 F00	\$0 (\$2.204)	
790-Tradeshow Revenues 840-Provincial grants	\$25,580 \$1,501,318	\$28,884 \$761,961	\$26,500 \$1,302,914	(\$2,384) \$540,953	
890-Gain (Loss) Penny Rounding	\$1,501,518 \$1	\$701, <del>9</del> 01	\$1,302,914	\$540, <del>7</del> 53 \$0	
990-Over/under tax collections	\$137,336	\$0 \$0	(\$32,642)	(\$32,642)	
TOTAL REVENUE	\$44,647,427	\$39,974,879	\$42,353,047	\$2,378,168	6%
OPERATING EXPENSES					
110-Wages and salaries	\$6,354,973	\$5,107,763	\$7,168,699	\$2,060,936	29%
132-Benefits	\$1,255,906	\$1,026,667	\$1,514,850	\$488,183	32%
136-WCB contributions	\$40,547	\$0	\$51,743	\$51,743	100%
142-Recruiting	\$12,848	\$16,839	\$20,000	\$3,161	
150-Isolation cost	\$66,993	\$57,692	\$72,000	\$14,308	20%
151-Honoraria	\$478,774	\$389,576	\$648,900	\$259,324	
211-Travel and subsistence	\$265,578	\$196,940	\$405,635	\$208,695	
212-Promotional expense	\$77,983 \$107,460	\$41,814 \$45,647	\$82,500 \$142,221	\$40,686 \$07,654	
214-Memberships & conference fees 215-Freight	\$107,460 \$107,164	\$45,667 \$49,518	\$143,321 \$141,460	\$97,654 \$91,942	
216-Postage	\$44,344	\$33,787	\$43,150	\$9,363	
217-Telephone	\$124,467	\$35,819	\$123,640	\$87,821	
221-Advertising	\$36,405	\$22,101	\$63,220	\$41,119	
223-Subscriptions and publications	\$6,878	\$5,306	\$12,738	\$7,432	
231-Audit fee	\$75,950	\$58,800	\$76,000	\$17,200	23%
232-Legal fee	\$68,527	\$67,964	\$60,500	(\$7,464)	
233-Engineering consulting	\$240,054	\$30,753	\$166,000	\$135,247	
235-Professional fee	\$1,669,025	\$1,051,465	\$1,815,514	\$764,049	
236-Enhanced policing fee	\$153,400	\$77,075 \$45,015	\$297,200	\$220,125	
239-Training and education	\$96,483	\$65,215 \$34,120	\$163,329 \$100,401	\$98,114	
242-Computer programming	\$78,633 \$205,079	\$34,129 \$2,817	\$108,681 \$602,000	\$74,552 \$500 193	
251-Repair & maintenance - bridges 252-Repair & maintenance - buildings	\$205,079 \$151,352	\$2,817 \$68,089	\$602,000 \$195,820	\$599,183 \$127,731	
253-Repair & maintenance - buildings 253-Repair & maintenance - equipment	\$421,486	\$198,486	\$193,820 \$414,800	\$127,731 \$216,314	
255-Repair & maintenance - vehicles	\$64,432	\$46,355	\$81,900	\$35,545	
258-Contract graders	\$104,461	\$62,793	\$150,840	\$88,047	

#### Mackenzie County Summary of All Units For the Nine Months Ending September 30, 2016

	2015 Actual	2016 Actual	2016	\$ Variance	% Variance
	Total	Total	Budget	,	
259-Repair & maintenance - structural	\$1,596,984	\$603,787	\$1,543,193	\$939,406	61%
261-Ice bridge construction	\$1,570,704	\$90,094	\$1,343,143	\$29,906	
262-Rental - building and land	\$29,340	\$30,931	\$29,812	(\$1,119)	
263-Rental - vehicle and equipment	\$56,773	\$42,871	\$81,695	\$38,824	
266-Communications	\$97,814	\$53,530	\$117,638	\$64,108	54%
271-Licenses and permits	\$1,290	\$495	\$8,568	\$8,073	
272-Damage claims	\$0	\$1,000	\$5,000	\$4,000	
274-Insurance 342-Assessor fees	\$313,112	\$0 \$170.494	\$298,960 \$263,000	\$298,960	
290-Election cost	\$264,623 \$0	\$179,684 \$3,055	\$263,000 \$5,000	\$83,316 \$1,945	
511-Goods and supplies	\$861,048	\$484,097	\$935,116	\$451,019	
521-Fuel and oil	\$740,479	\$475,989	\$1,017,070	\$541,081	
531-Chemicals and salt	\$268,567	\$166,622	\$328,700	\$162,078	49%
532-Dust control	\$568,170	\$596,329	\$728,405	\$132,076	18%
533-Grader blades	\$149,959	\$131,472	\$137,500	\$6,028	4%
534-Gravel (apply; supply and apply)	\$1,612,430	\$1,078,697	\$1,617,378	\$538,681	
535-Gravel reclamation cost	\$29,792	\$0	\$0	\$0	
543-Natural gas	\$87,911	\$29,880	\$113,877	\$83,997	
544-Electrical power 710-Grants to local governments	\$689,859 \$1,927,281	\$277,843 \$1,440,393	\$679,037 \$1,805,000	\$401,194 \$364,607	
735-Grants to other organizations	\$2,068,118	\$1,794,704	\$2,104,245	\$304,007 \$309,541	
747-School requisition	\$6,635,781	\$1,664,817	\$6,836,582	\$5,171,765	
750-Lodge requisition	\$788,108	\$852,083	\$852,083	\$0	
810-Interest and service charges	\$29,536	\$9,932	\$27,000	\$17,068	
831-Interest - long term debt	\$614,288	(\$7,114)	\$562,323	\$569,437	101%
921-Bad debt expense	\$4,324	\$114	\$3,800	\$3,686	
922-Tax cancellation/write-off	\$1,190,753	\$0	\$1,502,106	\$1,502,106	
970-Other expenses	\$2,260	\$0	\$0	\$0	
993-NBV value of disposed TCA	\$834,784	\$0 \$0	\$880,169	\$880,169	
994-Change in inventory 995-Depreciation of TCA	(\$216,403) \$8,922,960	\$0 \$0	\$580,324 \$9,169,166	\$580,324 \$9,169,166	
773-Depreciation of TeA	\$0,722,700	Ψ0	\$7,107,100	\$7,107,100	10070
TOTAL	\$42,556,846	\$18,794,735	\$46,977,187	\$28,182,452	60%
New TOA graduate	¢1 000 0/F	<b>\$450,000</b>	¢1 057 222	¢1 407 0F2	770/
Non-TCA projects	\$1,092,265	\$459,280	\$1,956,333	\$1,497,053	77%
TOTAL EXPENSES	\$43,649,111	\$19,254,015	\$48,933,520	\$29,679,505	61%
EXCESS (DEFICIENCY)	\$998,316	\$20,720,864	(\$6,580,473)	(\$27,301,337)	415%
OTHER					
840-Provincial transfers for capital	\$5,102,465	\$3,994,110	\$12,635,212	\$8,641,102	68%
575-Contributed TCA	\$718,363	\$0	\$323,020	\$323,020	
597-Other capital revenue	\$14,787	\$137,247	\$610,621	\$473,374	78%
630-Proceeds of sold TCA asset	\$528,614	\$5,600	\$492,932	\$487,332	99%
	\$6,364,229	\$4,136,957	\$14,061,785	\$9,924,828	71%
EXCESS (DEFICIENCY) - PS MODEL	\$7,362,545	\$24,857,821	\$7,481,312	(\$17,376,509)	-232%
CONVERT TO LG INCOME STATEMENT					
Remove non-cash transactions associated with PSAB ch	J	4.0	<b>#</b> 000 4/2	<b>#</b> 000 410	40001
993-NBV value of disposed TCA	\$834,784	\$0 \$0	\$880,169 \$580,324	\$880,169 \$580,324	
994-Change in inventory 995-Amortization of TCA	(\$216,403) \$8,922,961	\$0 \$0	\$580,324 \$9,169,166	\$580,324 \$9,169,166	
Remove TCA revenues	ψυ, 722,701	φО	ψ7,107,100	φ7,107,100	10070
Total of OTHER per above	(\$6,364,229)	(\$4,136,957)	(\$14,061,785)	(\$9,924,828)	71%
Add LTD principle paid	(	Ç,	\. \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	. , .,=====	

#### Mackenzie County Summary of All Units For the Nine Months Ending September 30, 2016

	2015 Actual	2016 Actual	2016	\$ Variance	% Variance
	Total	Total	Budget		_
832-Principle Payments Add/Deduct LG model TF to/from reserves	\$1,669,369	\$203,702	\$1,578,512	\$1,374,810	87%
930-Contributions from Operating Reserve	(\$370,205)	\$0	(\$1,565,973)	(\$1,565,973)	100%
940-Contribution from Capital Reserve	(\$515,310)	\$0	(\$322,326)	(\$322,326)	100%
762-Contribution to Capital (funding TCA projects)	\$3,459,941	\$0	\$871,748	\$871,748	100%
763-Contribution to Capital Reserves	\$3,716,473	\$0	\$3,240,267	\$3,240,267	100%
764-Contribution to Operating Reserves	\$2,529,390	\$0	\$246,958	\$246,958	100%
EXCESS (DEFICIENCY) - LG MODEL	\$50,000	\$20,517,162	\$0	(\$20,517,162)	

	2015 Actual	2016 Actual	2016	\$ Variance	% Variance
	Total	Total	Budget	ψ varianoc	70 Valianoe
OPERATIONAL REVENUES					
Property taxes	\$35,309,092	\$33,695,494	\$33,921,049	\$5,313,621	
User fees and sales of goods	\$4,619,126	\$3,366,841	\$4,594,216	\$1,227,375	
Government transfers	\$1,501,319	\$761,962	\$1,302,914	\$540,952	
Investment income (operating)	\$500,870	\$287,069	\$360,000	\$72,931	
Penalties and costs on taxes	\$1,057,962	\$950,542	\$1,288,413	\$337,871	
Licenses, permits and fines	\$539,489	\$407,448	\$448,000	\$40,552	
Rentals	\$140,117	\$75,499	\$80,455	\$4,956	
Insurance proceeds	\$329,409	\$36,663	\$0	(\$36,663)	
Development levies	\$47,870	\$0	\$0	\$0	
Muncipal reserve revenue	\$92,428	\$31,329	\$50,000	\$18,671	
Sale of non-TCA equipment	\$8,061	\$0	\$0	\$0	
Other	\$501,684	\$362,032	\$308,000	(\$54,032)	-18%
Total operating revenues	\$44,647,427	\$39,974,879	\$42,353,047	\$7,466,234	18%
OPERATIONAL EXPENSES					
Legislative	\$543,500	\$408,783	\$796,640	\$387,857	49%
Administration	\$6,882,710	\$3,901,222	\$7,489,653	\$3,588,431	
Protective services	\$1,406,990	\$739,366	\$1,864,996	\$1,125,630	
Transportation	\$16,128,251	\$6,006,669	\$18,428,976	\$12,422,307	
Water, sewer, solid waste disposal	\$4,793,168	\$1,666,315	\$4,955,238	\$3,288,923	
Public health and welfare (FCSS)	\$639,256	\$738,627	\$789.053	\$50,426	
Planning, development	\$1,072,553	\$745,423	\$1,296,071	\$550,648	
Agriculture and veterinary	\$1,397,583	\$734,196	\$1,343,446	\$609,250	
Recreation and culture	\$2,268,946	\$1,337,234	\$2,324,449	\$987,215	
School requisitions	\$6,635,781	\$1,664,817	\$6,836,582	\$5,171,765	
Lodge requisitions	\$788,108	\$852,083	\$852,083	\$0	
Non-TCA projects	\$1,092,265	\$459,280	\$1,956,333	\$1,497,053	
Total operating expenses	\$43,649,111	\$19,254,015	\$48,933,520	\$29,679,505	61%
Excess (deficiency) before other	\$998,316	\$20,720,864	(\$6,580,473)	(\$22,213,271)	338%
a	·				
CAPITAL REVENUES Government transfers for capital	\$5,102,465	\$3,994,110	\$12,635,212	\$8,641,102	68%
Other revenue for capital	\$733,150	\$137,247	\$933,641	\$796,394	
Proceeds from sale of TCA assets	\$528,614	\$5,600	\$492,932	\$487,332	
	\$6,364,229	\$4,136,957	\$14,061,785	\$9,924,828	71%
EXCESS (DEFICIENCY) - PSAB Model	\$7,362,545	\$24,857,821	\$7,481,312	(\$12,288,443)	-164%
	·				
Convert to local government model	Φ0 541 242	¢o.	\$10,620,650	¢10.720.750	1000/
Remove non-cash transactions	\$9,541,342	\$0 (\$4.126.057)	\$10,629,659	\$10,629,659	
Remove revenue for capital projects	(\$6,364,229)	(\$4,136,957)	(\$14,061,785)	(\$9,924,828)	
Long term debt principle Transfers to/from reserves	\$1,669,369 \$8,820,289	\$203,702 \$0	\$1,578,512 \$2,470,674	\$1,374,810 \$2,470,674	
EXCESS (DEFICIENCY) - LG Model	\$50,000	\$20,517,162	\$0	(\$15,429,096)	<u> </u>

#### **Project Progress Report for September 2016**

Project Name	Total costs	Costs in prior years	Costs in current year up to September 30, 2016	2016 Budget	Budget Remaining on September 30, 2016	Status Update on September 30, 2016	Percentage of Completion (%)
Administration Department							
Signs with Flags for FV Office (CF)	6,940	6,940	-	18,060	18,060	Waiting for metal works to be completed	50%
Payroll software	4,260		4,260	20,000	15,740	Fall 2016	0%
FV - Phone System Upgrade	20,320		20,320	20,000	(320)	Completed	100%
High Level Office Security	7,858		7,858	10,000	2,142	Completed	100%
FV - Fireproof Storage Cabinet (Records)	83	83	-	8,000	8,000	Aug. 2016	0%
LC - Library Building	108,976	-	108,976	107,970	(1,006)	Complete	100%
Zama Sprinkler System	7,246	7,246	-	24,725	24,725	Motion 16-08-590 cancelled	
House Purchase	241,721		241,721	241,721			
Land Purchase (South of High Level)	-	-	-	13,000	13,000	Negotiating setbacks with province	0%
LC Office - Installation of Gnerator	-		-	28,000	28,000	Complete invoices to follow	90%
Total department 12			383,134	491,476	108,342		

Project Name	Total costs	Costs in prior years	Costs in current year up to September 30, 2016	2016 Budget	Budget Remaining on September 30, 2016	Status Update on September 30, 2016	Percentage of Completion (%)
Fire Department							
LC -Aerial Unit Upgrade	-		=	30,000	30,000	Truck delivered to La Crete. Modification to begin shortly	5%
FV - New tanker/pumper, with equipment (CF)	-	-	-	375,000	375,000	Ordered - awaiting truck build	0%
Total department 23			-	405,000	405,000		
						•	
Enforcement Department							
Peace officer vehicle	25,761	-	25,761	80,000	54,239	Awaiting invoices	90%

25,761

80,000

54,239

#### **Transportation Department**

Total department 26

Transportation Department							
Heliport Road	245,917		245,917	285,000	39,083	Awating invoices. Project Complete	95%
AWD Graders (x3) LC, ZA, FV (2-16M, 1-14M)	891,008		891,008	1,416,000	524,992	Complete - Awaiting Invoices	100%
FV - 6" pump w/hoses	19,158		19,158	28,000	8,842	Completed	100%
FV- 43rd Ave, East of 50th Street	50		50	135,000	134,950	Project awarded to Knelsens	5%
FV - 45 Ave Cul-de-sac, East of 52nd Street	50		50	140,000	139,950	Project awarded to Knelsens	5%
FV - PW Pick up Truck	40,175		40,175	40,000	, ,	Completed	100%
Rocky Lane Store Road Reconstruction	35,566		35,566	400,000	364,434	Prelim engineering complete. Day labour reconstruction underway	50%
FV - Sander	-		-	10,000	10,000	Ordered	0%
New Road Infrastructure (CF)	723,277	655,019	68,258	268,564	200,306	ongoing	50%
FV - Skid Steer Broom	-		-	7,000	7,000		0%
FV - Snowplow blade	-		-	5,500	5,500	Ordered	0%
LC - Packer/Roller	24,980		24,980	25,000	20	Complete	100%
LC - Sander/Spreader	11,066		11,066	10,000	(1,066)	Complete	100%
LC - Crew Cab 4x4 Trucks (x2)	79,873		79,873	80,000	127	Complete	100%

Project Name	Total costs	Costs in prior years	Costs in current year up to September 30, 2016	2016 Budget	Budget Remaining on September 30, 2016	Status Update on September 30, 2016	Percentage of Completion (%)
LC - Engineering & Design for 113 Street and 109 Ave (CF)	54,621	53,549	1,072	46,451	45,379	Still in Design phase	10%
LC - 94th Ave Ashphalt Overlay	72,366		72,366	870,000	797,634	Contract Awarded	15%
LC - Lagoon Access Paving	-		-	25,000	25,000	Contract Awarded	0%
LC - Dump Trailer	26,973		26,973	22,000	(4,973)	Complete	100%
High Level South Rebuild (CF)	-	-	-	50,000	50,000	Graveling to start in September	0%
LC - Loader Scales	9,520		9,520	9,996	476	Complete	100%
Zama Access Pave (PH V) (CF)	-	-	-	6,000,000	6,000,000	On hold - No grant received	0%
LC - Salt shed	127,284		127,284	300,000	172,716	Complete - waiting on last invoice	90%
ZA - Tractor	14,900		14,900	30,000	15,100	Complete	100%
BF 78103	19,845		19,845	120,000	100,156	Project awarded to NRB, set to begin August 15	40%
Snow Plow Truck Replacement	-		-	290,000	290,000	Ordered	0%
Fire Damaged Toolcat Replacement	96,463		96,463	96,464	1	Complete	100%
LC - South-Shoulder pull and road rehabilitation(CF)	190,559	171,919	18,640	128,081	109,441	On Going	10%
Gravel Reserve (to secure gravel source) (CF)	37,057	31,899	5,159	119,101	113,942		0%
FV - Sand and salt shelter (CF)	450	-	450	200,000	199,550	Negotiating with lowest qualified proponent	0%
FV - Cold storage/Emergency generator building (CF)	200	-	200	147,250	147,050	Construction started	50%
FV - North- Shoulder pull and road rehabilitation (CF)	438,959	147,600	291,359	461,661	170,302	Blumenort road complete. Working on Foggy Tower	75%
Total department 32			2,100,331	11,766,068	9,665,737		

#### Airport Department

FV - Pole Tarp Storage Shed	-	-	-	45,000	45,000	Planning	0%
Total department 33			-	45,000	45,000		

Project Name	Total costs	Costs in prior years	Costs in current year up to September 30, 2016	2016 Budget	Budget Remaining on September 30, 2016	Status Update on September 30, 2016	Percentage of Completion (%)
Water Treatment & Distribution Department							
LC - Paving Raw Water Truckfill Station	-		-	48,000	48,000	Done in conjunction with Street Improvements projects.	5%
FV - 48th Ave Waterline Replacement(CF)	108,001	75,226	32,775	25,774	(7,001)	Complete.	100%
FV - Paving for Water Treatment Plant	12,800		12,800	250,000	237,200	Done in conjunction with Street Improvements projects.	5%
FV - Hydrant Replacement (CF)	52,020	49,020	3,000	15,980	12,980	Complete.	100%
LA - Well number 4	708,176		708,176	150,000	(558,176)	AE obtained quotes, but coming in high due to drillers demand and winter rates. Waiting for summer rate estimates to compare.	3%
ZA - Distribution pump house upgrades (CF & New)	79,625	79,625	-	838,944	838,944	Awaiting grant funding approval.	1%
FV - Frozen Water Services Repairs (River Road) (CF)	14,578	14,486	92	196,214	196,122	Met onsite with contractor Oct13/16.	5%
FV - Raw Water Truck fill (pressured and filtered) (CF)	44,844	12,500	32,344	28,400	(3,944)	Complete.	100%
LC - Raw Water Truckfill Upgrade	56,662	15,837	40,825	42,163	1,339	Awaiting some final electrical drawings.	99%
LC - Waterline Bluehills	-	-	-	833,250	833,250		0%
LA - Rural Potable Water Infrastructure (CF)	2,147,716	32,059	2,115,657	6,562,557	4,446,900	Waterline is installed. Truckfills are in progress with concrete walls for reservoirs being constructed and site work in progress.	40%
(6/13)Fort Vermilion Backwash Waste Dechlorination	49,020		49,020	50,000	980	Complete.	100%
FV - 50th St - Water & sewer extension (CF)	16,520	16,520	-	563,480	563 480	Brought to Council on Oct 11/16. Further discussions taking place with property owners.	1%
Total department 4	1		2,994,688	9,604,762	6,610,074		

#### Sewer Disposal Department

Conc. Diopoca. Doparament							
LC Lagoon Upgrade (CF)	7,273,110	7,218,918	54,193	84,433	30,241	1 year inspection remaining.	99%
Zama - Lift station upgrade (CF & New)	116,439	116,439	-	1,256,052	1,256,052	Awaiting grant funding approval.	1%
LC - Main Lift Station Repair & Modification (CF)	61,000	10,900	50,100	51,100	1,000	Repairs complete, some site work still required this fall.	98%
LC - Sanitary Sewermain Upgrades (CF)	221,035	31,187	189,847	893,813	703,966	Project complete with some minor deficiencies remaining.	95%
FV - River Road Lift Sation Repair	-		-	10,000	10,000	Complete	100%
Total department 42		294,140	2,295,398	2,001,258			

Project Name	Total costs	Costs in prior years	Costs in current year up to September 30, 2016	2016 Budget	Budget Remaining on September 30, 2016	Status Update on September 30, 2016	Percentage of Completion (%)
Solid Waste Disposal							
Waste Bins 40 & 6 yd	36,628		36,628	40,000	3,372	Bins received	90%
ZA - WTS Fence	380		380	25,000	24,620	Old fence removed - Trees brushed - waiting ditching.	30%
LC - Blue Hills - Build up ramp (CF)	8,410	8,410	-	3,590	3,590	Road work to be done	75%
Total department 43			37,008	68,590	31,582		
						•	
Planning & Development Department							
New GIS Computer	9,009		9,009	9,000	(9)	New computer is provisioned and all S/W installed.	100%
Total department 61			9,009	9,000	(9)		
Agricultural Services Department							
HL - Rural Drainage - Phase II & Phase III (CF)	-	-	-	100,000	100,000	Negotiating with Dene Tha	0%
LC - Buffalo Head/Steep Hill water mangement (Phase I) (CF)	204,317	178,201	26,116	1,721,800	1,695,684	Grant funding applied for, scope up work changed, updated plans will be recieved by September 30, 2016	10%
Total department 63			26,116	1,821,800	1,795,684		
Recreation Department							
FV - Ball Diamonds CF	30,000		30,000	160,000	130,000	One old diamond has been taken down and working on the second diamond. In the middle of June the contractor starts with a completion date on August 15th. Both diamonds up and fencing complete, will be installing wheeping tile, shale seeding. Dugouts have been placed, grass is seeded and they are waiting for it to grow to be complete.	80%
FV - Ventilations/fans installed	9,453		9,453	6,000	(3,453)	Difficuly receiving quotes. Current contractor CJ Contracting will be giving a quote and hope to have completed by next hocky season (OCT 2016). Will look into it, waiting on contractor quote (electrician) still. Installed/Complete	100%
FV - Skate Shack	-		-	30,000	30,000	The skate shack will be moved this summer up to the rodeo grounds. Thomas Simpson is in charge of this project. It is only about 10% complete with plans of being 100% by fall. Next meeting August 9th. Set a new meeting date for August 20th is the next meeting and i will be contacted with update.	10%
LC - Capital (requests from Recreation Society) CF	66,510	66,510	-	15,000	15,000	Arena Main Ilghts - Completed 2015	100%

Project Name	Total costs	Costs in prior years	Costs in current year up to September 30, 2016	2016 Budget	Budget Remaining on September 30, 2016	Status Update on September 30, 2016	Percentage of Completion (%)
LC - Baseball Tractor/Gate for Arena	-		-	520	520	Completed in 2015	100%
Grounds Improvements (2014 - FV Walking Trail) (CF)	522,406	522,406	-	25,394	25,394	Ongoing	85%
ZA - Old County office - window replacement CF	21,980	-	21,980	9,000	(12,980)	Summer plans, Contractor hires and windows ordered. Contractors didn't show this week, hopfully 2 weeks from now.	20%
ZA - Com. Hall: Back Storage Room/Loading dock step	-		-	2,000	2,000	Almost complete. Few tuchups to be completed	80%
ZA - Com. Hall: Table & Chair Trolleys (6)	-		-	6,000	6,000	Completed.	100%
ZA - Com. Hall: Storage room industrial floor covering	-		-	6,500	6,500	Flooring complete, have trim left, but may not install.	99%
ZA - Com. Hall: Property Full landscaping	-		-	126,000	126,000	Just started, waiting on rental units to arrive. Started landscaping.	50%
ZA - Security Camera System	-		-	5,500	5,500	Greg will speak to Lisa, not sure if equipment is at the location.  Asked for another quote.	60%
ZA - Hall electrical upgrades	-		-	31,887	31,887	In contact with ATCO and another consultant. Plan to be completed by the end of September. (1st priority) Working on a few more finishing touches - some work with lighting still to happen. Waiting on other projects to be completed that involve electrical.	80%
ZA - Shower facilities at campground	-		-	41,613	41,613	Complete.	100%
LC - Splash Park (CF)	-	-	-	255,000	255,000	Have money set aside for the Splash Park but no record of plans to start the building process.	0%
FV - Skate Park (CF)	-		-	70,000	70,000	Completed aprox July 15th 2015	100%
FV - Rodeo Grounds	10,567		10,567	40,000	29,433	Currently purchased shoots and fencing for the grounds. Purchasing paneling for August event. Completed for this year.	80%
FV - Covered Gazebo for Splash Park	9,500		9,500	10,000	500	In the process of building the base and hope to have the gazebo built by the end of the week and will submit invoice next week. Being used, inv - Competed	100%
FV - Playground Equipment	2,850		2,850	10,000	7,150	Equipment was ordered and is to contact Jennifer as to the location of equipment. Then the next step is to deliver and set equipment up at the location. Equipment still at the county office, planns to be delivered to location arund August 8th. One piece of equipment was placed, Ron was emailed for status on second piece of equipment.	80%
FV - Curling Rink Renovations	20,000		20,000	20,000	-	They have received the \$20,000 and an invoice was submitted. Held fundraiser and earned \$13,125 to go towards bathroom upgrades. Paid, reimbursed - Completed.	100%
LC - Bluehills Rink	42,600		42,600	42,600	-	In process, have awarded the tender. Sent request for decision to the Finance Committee to reallocate \$11,000 from LC-Storage Facility Project to this Project. Completed.	100%

Project Name	Total costs	Costs in prior years	Costs in current year up to September 30, 2016	2016 Budget	Budget Remaining on September 30, 2016	Status Update on September 30, 2016	Percentage of Completion (%)
LC - Outdoor lights (front arena & players' entrance)	2,600		2,600	3,600	1,000	Tender Packages have been sent out. Awarded. Completed waiting to be billed.	100%
LC - Upgrade counters & cupboards in minor hockey kitchen	4,800		4,800	4,800		Counters and cupboards in minor hocey kitched have been completed since the end of April. Completed	100%
LC - Bowling Alley repairs & upgrade	20,147		20,147	20,147	_	Company working on the project will arrive in one to two weeks. Completed.	100%
LC - 2 NHL nets	2,700		2,700	2,700	-	Received nets and have been place at location. Completed	100%
LC - Wind mesh for Blumenort tennis courts	3,072		3,072	3,500	428	Received wind mesh, needs to install at the location.	100%
LC - Painting pickleball courts	1,500		1,500	1,500	-	Completed.	100%
LA - Ice Chiller Replacement	335,302		335,302	413,400	78,098	Old parts have been removed, early July replacement parts will arrive. Completed. More Invoives to come.	100%
Total department 7	1		517,070	1,362,661	845,591		

#### Parks & Playgrounds Department

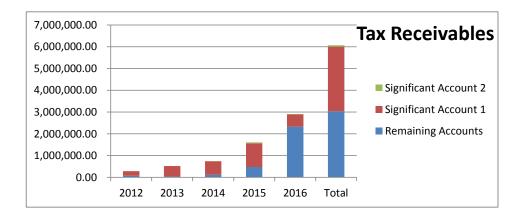
FV - Hutch Lake Caretaker Site Development	3,125		3,125	15,000	11,875	Awaiting invoices	90%
Dock Blocks Hutch Lake & Wadlin Lake (CF)	49,000	-	49,000	49,000	(0)	Complete	100%
D.A. Thomas Park - Shelter Repair	170		170	6,000	5,830	Awarding contract	1%
Machesis Lake - Horse camp - road (CF)	12,307	1,438	10,870	23,562	12,692	Painting still to be completed - awaiting invoices -	80%
Bridge campground - Survey & improvements (CF)	26,950	26,950	-	45,000	45,000	Awaiting Historical Assessment	5%
LC - Concrete Toilets Knelsen Park	-		-	16,000	16,000	Complete - invoice to follow	90%
FV - D.A. Thomas Park - Steps	-		-	10,000	10,000	Planning stage	0%
Wadlin Lake - Grounds improvements (CF)	85,797	-	85,797	70,000	(15,797)	On Going	80%
Total department 72			148,962	234,562	85,600		

TOTAL 2016 Capital Projects 6,536,219 28,184,317 21,648,098

### Aged Receivables on September 30, 2016

#### Tax Receivables

Year	Amount	Significant Account 1	Significant Account 2	Total Less Significant Accounts
2012	282,676.02	213,176.03	0.00	69,499.99
2013	522,482.89	483,018.10	0.00	39,464.79
2014	743,591.05	622,586.87	6,778.71	121,004.18
2015	1,566,709.76	1,091,616.01	39,218.75	475,093.75
2016	2,886,627.83	560,172.59	22,828.27	2,326,455.24
Total	6,002,087.55	2,970,569.60	68,825.73	3,031,517.95



#### Tax Receivables from Oil Companies

Company	Total		
238568	\$	9,940.57	
009926	\$	38,906.72	
006970	\$	61,567.04	
004542	\$	26,352.40	
010109	\$	17,246.18	
	\$	154,012.91	

#### **Utility Receivables**

Current	\$ 212,487.02
Period 1	\$ 113,495.16
Period 2	\$ 24,536.98
Period 3	\$ 8,022.40
Period 4	\$ 14,698.06
Total	\$ 373,239.62

#### **Trade Receivables**

Current	-\$	28,047.89
30-60 days	\$	536,647.58
90 days	\$	13,062.77
91 and over	\$	171,871.54
Balance	\$	693,534.00



## **REQUEST FOR DECISION**

Meeting: Regular Council Meeting

Meeting Date: October 26, 2016

Presented By: Byron Peters, Director of Planning and Development

Bylaw 1027-16 Land Use Bylaw Amendment to Rezone Part of

Title: NE 11-106-15-W5M from Agricultural "A" to La Crete Highway

Commercial District "HC2" (La Crete Rural)

#### **BACKGROUND / PROPOSAL:**

On May 10, 2016 Bylaw 1027-16 was TABLED until administration researched establishing a transitional highway commercial zoning and consider lagoon setbacks.

On October 11, 2016 two Land Use Bylaw Amendments were approved. One bylaw was for the amendment of the definition of "AUTOMOTIVE EQUIPMENT AND VEHICLE SERVICES" and the other was to add the Lagoon setback regulations to section 7 of the Land Use Bylaw and show those setback areas on the Hamlet maps.

Administration feels that these changes to the Land Use Bylaw will help control and clarify these concerns on developing adjacent to the highway and within close proximity to the sewage lagoons.

#### PREVIOUS BACKGROUND

Mackenzie County received a request to rezone Part of NE 11-106-15-W5M from Agricultural "A" to La Crete Highway Commercial District "HC2" to allow for the development of multiple commercial lots along the La Crete north access and the Buffalo Head intersection.

Bylaw 10xx-16 was presented at the April 21, 2016 Municipal Planning Commission (MPC) meeting were the following motion was made:

MPC-16-04-059	MOVED by Beth Kappelar

That the Municipal Planning Commission's recommendation to Council is for the approval of Bylaw 10xx-16 being the rezoning

Author:	L. Lambert	Reviewed by:	B Peters	CAO
---------	------------	--------------	----------	-----

of Part of NE 11-106-15-W5M from Agricultural "A" to La Crete Highway Commercial District "HC2" for commercial development.

This location is the area that the Planning Department recently discussed with the MPC on whether to allow industrial/commercial type development. Although the future long term plans are to see industrial/commercial growth mainly at the north end of town, there is a strip of land adjacent to Highway 697 that should not be allowed residential development due to the close proximity of the sewage lagoons. The far north east corner of this quarter is within this future working area of the sewage lagoon. However the majority of the proposed area is not.

It could also be said that this area would be an ideal location for commercial development as it is in a High Traffic area with lots of visual influence. However this highly visual area would also mean that it could be a challenge and it will be a mandate of the County's to maintain a high quality of order, neatness and a visually pleasing aspect.

This application will require the approval of Alberta Transportation as it is adjacent to Highway 697.

The new updated La Crete Highway Commercial District with the redefined Automotive and Equipment repair definition is as follows:

#### 8.18 LA CRETE HIGHWAY COMMERCIAL DISTRICT "HC2"

The general purpose of this LAND USE DISTRICT is to accommodate commercial business, in a comprehensively planned area that may provide a combination of shops, services, offices, entertainment and accommodation. The types of development within this District are moderate to large in size, primarily serve the needs of a regional clientele, are comprehensively planned and designed to demonstrate a wide variety of building types and scale, provide pedestrian and bicycle amenities with attractive landscaping components. Uses in this District incorporate high quality signage, landscaping, site design, and building appearance.

A.	PERMITTED USES	B.	DISCRETIONARY USES
a)	AMUSEMENT FACILITY	a)	AUTOMOTIVE AND EQUIPMENT
b)	BUILDING DEMOLITION OR		REPAIR, MINOR
	REMOVAL (Bylaw 932-14)	b)	BULK FUEL/PROPANE SALES
c)	BUSINESS SUPPORT SERVICES	c)	BUS DEPOT
d)	CONVENIENCE STORE	d)	RESTAURANT
e)	LAUNDROMAT	e)	RETAIL GARDEN CENTRE
f)	HOTEL	f)	RETAIL STORE
g)	MEDICAL FACILITY	g)	SELF-STORAGE 1 (Bylaw 942-14)
h)	MOTEL	h)	SERVICE STATION
i)	PROFESSIONAL FACILITY	i)	SIGNS
j)	PUBLIC UTILITY LOT	j)	VEHICLE WASH ESTABLISHMENT
k)	TOURIST INFORMATION FACILITY	k)	PAWN SHOP
		1)	WAREHOUSE
		m)	VETERINARY CLINIC

Author:	L. Lambert	Reviewed by:	B Peters	CAO	
---------	------------	--------------	----------	-----	--

"AUTOMOTIVE & EQUIPMENT REPAIR, MINOR" means a development used for the servicing and mechanical repair of automobiles, light trucks, utility vehicles, motorcycles, snowmobiles, and similar vehicles and the sale, installation or servicing of related accessories and parts. This includes transmission shops, muffler shops, tire shops, automotive glass shops, and upholstery shops. Minor Automotive and Equipment Repair facilities may operate a Minor Vehicle Wash as an accessory use.

#### **OPTIONS & BENEFITS:**

Land designated as a commercial area is rarely located in the middle of residential zones. The general practice is to locate commercial development along the major corridor which encourages businesses to congregate along busier streets and central downtown areas. This helps to keep traffic to these sites manageable and alleviates residential areas next to major roadways. The use of service roads eliminates additional access on and off the main access.

The La Crete Area Structure Plan breaks down where and how these districts should be located and what kind of relationship there should be with surrounding development.

#### 3.3.2 Highway Commercial Area

Highways create attractive locations for commercial businesses due to relatively higher levels of visibility and access. The commercial uses are anticipated to be in the form of large scale commercial developments (i.e. box stores, power centre, etc) that serve a regional market catchment. It is suggested that an enclosed mall should not be permitted in the Highway Commercial Area until such a time as the town centre is well established as this would likely preclude the growth of the town centre.

When development applications are made for specific sites in the highway commercial area, they should be required to demonstrate the relation between the next nearest buildings and the proposed development. Traffic and pedestrian circulation routes on site need to be specified and rationalized amongst adjacent properties.

Highway Commercial A.	Sites should be designed in a comprehensive manner that integrates with existing and future development opportunities on surrounding sites, including consideration of building design, mass, transportation and site operation. This may require cooperation amongst adjacent property owners through a Concept Scheme, Neighbourhood Structure Plan or Outline Plan process to create attractive and functional commercial areas. Joint access, drainage and parking easement agreements may be required to facilitate cooperative use and development.
Highway Commercial B.	Development should provide pedestrian and bicycle amenities,

Author:	L. Lambert	Reviewed by:	B Peters	CAO	

of commercial buildings, and conveniently located bicycle parking.

Highway Commercial C. New developments are encouraged to enter into shared parking

agreements to meet minimum parking standards. Parking should mainly be provided to the side and rear of new developments.

Highway Commercial D. New developments should be subject to landscaping and appearance

requirements to ensure that these areas are aesthetically pleasing.

Highway Commercial E. Development of properties adjacent to residential areas should

address potential land use conflicts through building orientation, landscaped buffers, lighting design, architectural treatments and

operational requirements.

Highway Commercial F. A property developed with multiple commercial buildings should be

designed as a comprehensive development, considering the relation between the appearance and operational characteristics of the

different buildings and their individual uses.

Highway Commercial G. Low impact design features should be incorporated into development.

#### **OPTIONS**

#### Option 1

That first reading be given for Bylaw 1027-16 being a Land Use Bylaw Amendment to rezone Part of NE 11-106-15-W5M from Agricultural "A" to La Crete Highway Commercial District "HC2" for commercial development, subject to public hearing input.

#### Option 2

That first reading for Bylaw 1027-16 being a Land Use Bylaw Amendment to rezone Part of NE 11-106-15-W5M from Agricultural "A" to La Crete Highway Commercial District "HC2" for commercial development be refused.

#### **COSTS & SOURCE OF FUNDING:**

All costs will be borne by the applicant.

#### **SUSTAINABILITY PLAN:**

The Sustainability Plan does not directly address re-zoning of districts within the County, but has several references to commercial development and sustainability of community lands and infrastructure:

Goal E26 That Mackenzie County is prepared with infrastructure and services for a continually growing population

Strategy E26.1 Infrastructure is adequate and there are plans in place to manage additional growth

Goal N3 Optimal use is made of County farm land.

Author: L. Lambert Reviewed by: B Peters CAO	
--	--

Strategy N3.1 Ensure that the County's Land-Use Bylaw and Municipal Development Plan limit urban or non-agricultural development in unused lands that are best-suited for agriculture.

Goal C1 The capacity of infrastructure in County hamlets and rural communities keeps pace with their growth and is planned in a way that ensures their sustainability.

Goal E28 Mackenzie County's economy has the capacity to moderate the local impacts of dramatic economic ups and downturns in resource sector activities. Mackenzie County's overall sustainability will be based on its capacity to adapt to changing conditions and to develop strategies to cope with the volatility inherent in a resource-based economy. Since the County does not have direct control over the global marketplace, measures must be considered to minimize the impact of the economy's peaks and valleys. Although a concerted effort continues to be made to attract new commercial activity, the County is limited in what it can actually do. A dedicated approach to ensuring that the County's overall infrastructure framework will meet its needs in the coming decades is essential. Growth pressure points tend to be in the areas of transportation, health and educational services.

**Strategy S1.3** Implement policies that place stronger emphasis on commercial development in each hamlet, in conjunction with the County's hamlet development plans.

#### **COMMUNICATION:**

The bylaw amendment will be advertised as per MGA requirements; this includes all adjacent landowners and the local papers.

REC	OMMENDED ACTIO	<u>N:</u>			
$\overline{\checkmark}$	Simple Majority		Requires 2/3		Requires Unanimous
rezoi	ne Part of NE 11-106	-15-	Ŵ5M from Agricul	tural "	Land Use Bylaw Amendment to A" to La Crete Highway nt, subject to public hearing input.
Autho	or: L. Lambert		Reviewed by:	B Pete	ers CAO

#### **BYLAW NO. 1027-16**

# BEING A BYLAW OF MACKENZIE COUNTY IN THE PROVINCE OF ALBERTA

# TO AMEND THE MACKENZIE COUNTY LAND USE BYLAW

WHEREAS, Mackenzie County has a Municipal Development Plan adopted in 2009, and

**WHEREAS,** Mackenzie County has adopted the Mackenzie County Land Use Bylaw in 2011, and

**WHEREAS**, the Council of Mackenzie County, in the Province of Alberta, has deemed it desirable to amend the Mackenzie County Land Use Bylaw to accommodate an Industrial subdivision.

**NOW THEREFORE**, THE COUNCIL OF THE MACKENZIE COUNTY, IN THE PROVINCE OF ALBERTA, DULY ASSEMBLED, HEREBY ENACTS AS FOLLOWS:

1. That the land use designation of the subject parcel known as:

Part of NE 11-106-15-W5M

within Mackenzie County, be rezoned from Agricultural "A" to La Crete Highway Commercial District "HC2" as outlined in Schedule "A" hereto attached.

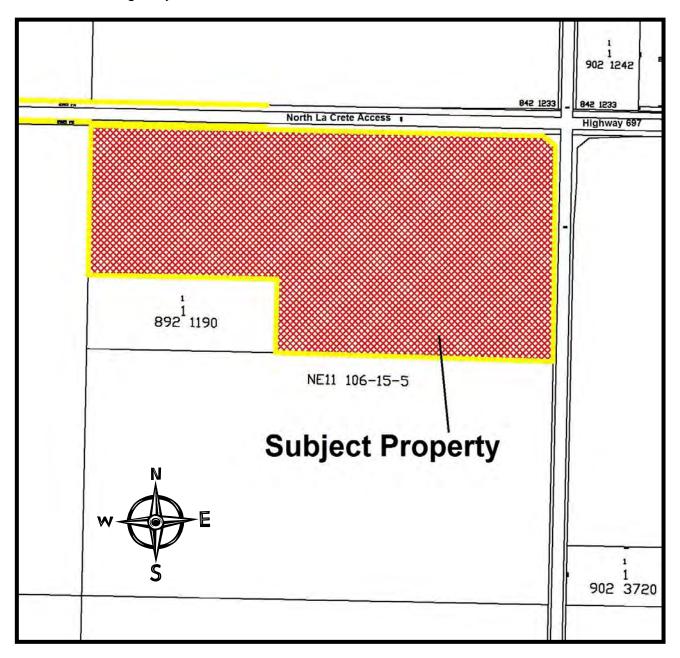
READ a first time this day of	, 2016.
PUBLIC HEARING held this day of	f, 2016.
READ a second time this day of	, 2016.
READ a third time and finally passed this	day of, 2016.
	Bill Neufeld
	Reeve
	Len Racher
	Chief Administrative Officer

#### **BYLAW No. 1027-16**

#### **SCHEDULE "A"**

1. That the land use designation of the following property known as:

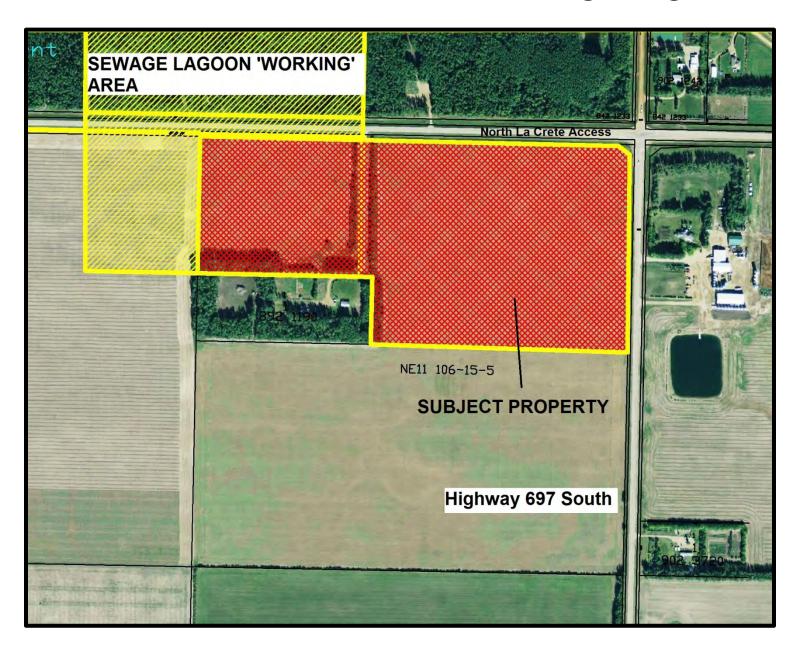
Part of NE 11-106-16-W5M within Mackenzie County; be rezoned from Agricultural "A" to La Crete Highway Commercial District "HC2".



FROM: Agricultural "A"

TO: La Crete Highway Commercial District "HC2"

# BYLAW AMENDMENT APPLICATION



#### **NOT TO SCALE**

File No. Bylaw 1027-16

Information on this map is provided solely for the user's information and, While thought to be accurate, is provided strictly "as is" and without warranty of any kind, either express or implied.

The County, its agents, employees or contractors will not be liable for any Damages, direct or indirect, or lost profits or data arising out of the use of information provided on this map.



# BYLAW AMENDMENT APPLICATION



File No. Bylaw 1027-16

#### Disclaimer

Information on this map is provided solely for the user's information and, While thought to be accurate, is provided strictly "as is" and without

Warranty of any kind, either express or implied.

The County, its agents, employees or contractors will not be liable for any Damages, direct or indirect, or lost profits or data arising out of the use of information provided on this map.



#### **NOT TO SCALE**





Title:

## REQUEST FOR DECISION

Meeting: Regular Council Meeting

**Meeting Date:** October 26, 2016

**Presented By:** Byron Peters, Director of Planning and Development

Bylaw 1054-16 Land Use Bylaw Amendment to Rezone Plan

032 5939, Block, Lot 5 from Hamlet Country Residential

"HCR1" to Hamlet Industrial "HI1" (La Crete)

#### **BACKGROUND / PROPOSAL:**

Mackenzie County received a request to rezone Plan 032 5939, Block 1, Lot 5 from Hamlet Country Residential "HCR1" to Hamlet Industrial 1 "HI1" to accommodate the development of a Contractor's Business/Yard.

Generally when residential developments are created next to a district other than residential the county requires a 10 meter buffer between the two developments.

When the Goertzen subdivision was developed, the subject land was already developed, being the first parcel from the guarter section. Therefore, this parcel did not have the required 10 meter buffer that the remainder of the quarter has and placed it directly adjacent to the gravel stock yard.

The applicant is in the process of purchasing this Lot (5) and the adjacent Lot (4). He would like to develop a shop on Lot 5 for the purpose of a Contractor's Business/Yard, while maintaining Lot 4 as a residential lot. The applicant feels that the shop/contractors business would be a nice buffer between the residences and the gravel piles.

Bylaw 10XX-16 was presented to the Municipal Planning Commission on October 2, 2016 where they made the following motion:

MPC-16-10-169	MOVED by Erick Carter
	That the Municipal Planning Commission recommend to Council to approve Bylaw 10XX-16 being a Land Use Bylaw

Amendment to rezone Plan 032 5939, Block 1, Lot 5 from Hamlet Country Residential 1 "HCR1" to Hamlet Industrial 1

Addition:E. Editibert Neviewed by: OAO	Author: L	Lambert	Reviewed by:	CAO:	
--	-----------	---------	--------------	------	--

"HI1" to accommodate light industrial development, subject to public hearing input.

#### **CARRIED**

The planning department has no issues or direct concerns with this request, and feels that if the adjacent land owners have no concerns that this could be a positive move to bettering the neighbouring community.

#### **OPTIONS & BENEFITS:**

There is a small border of trees between Lot 5 and the gravel stock yard, giving it a small buffer area with minimal protection from blowing dust and noise. This dust and noise devalues the lot for enjoyable residential living. By allowing a lighter industrial type development that doesn't produce noise or obnoxious smells and omissions upon the land, it could diminish the effects of the gravel yard from the remainder of the residential homes.

The Permitted uses within the Hamlet Industrial 1 "HI1" district are of a non-obnoxious nature. All of the Discretionary uses that could be deemed as non-desirable adjacent to a residential dwelling can be regulated by the Municipal Planning Commission.

#### Option 1

MOTION (Approval)

That first reading be given to Bylaw 1054-16 being a Land Use Bylaw Amendment to rezone Plan 032 5939, Block 1, Lot 5 from Hamlet Country Residential 1 "HCR1" to Hamlet Industrial 1 "HI1" to accommodate light industrial development, subject to public hearing input.

#### Option 2

MOTION (Refusal)

That first reading be refused for Bylaw 1054-16 being a Land Use Bylaw Amendment to rezone Plan 032 5939, Block 1, Lot 5 from Hamlet Country Residential 1 "HCR1" to Hamlet Industrial 1 "HI1" to accommodate light industrial development.

#### **COSTS & SOURCE OF FUNDING:**

All costs will be borne by the applicant

Author: L. Lambert Reviewed by: CAO:	
--------------------------------------	--

#### **SUSTAINABILITY PLAN:**

The Sustainability Plan does not directly address re-zoning of districts within the County. As such, the proposed re-zoning neither supports nor contradicts the Sustainability Plan.

COMMUNICATION:	
The bylaw amendment will be advertised as per MGA requirements, this includes a adjacent landowners.	II
RECOMMENDED ACTION:	
✓ Simple Majority ☐ Requires 2/3 ☐ Requires Unanimous	
That first reading be given to Bylaw 1054-16 being a Land Use Bylaw Amendment to rezone Plan 032 5939, Block 1, Lot 5 from Hamlet Country Residential 1 "HCR1" to Hamlet Industrial 1 "HI1" to accommodate light industrial development, subject to public hearing input.	)

CAO:

Author: L. Lambert Reviewed by:

#### **BYLAW NO. 1054-16**

# BEING A BYLAW OF MACKENZIE COUNTY IN THE PROVINCE OF ALBERTA

# TO AMEND THE MACKENZIE COUNTY LAND USE BYLAW

WHEREAS, Mackenzie County has a Municipal Development Plan adopted in 2009, and

**WHEREAS,** Mackenzie County has adopted the Mackenzie County Land Use Bylaw in 2011, and

**WHEREAS**, the Council of Mackenzie County, in the Province of Alberta, has deemed it desirable to amend the Mackenzie County Land Use Bylaw to accommodate light industrial development.

**NOW THEREFORE,** THE COUNCIL OF THE MACKENZIE COUNTY, IN THE PROVINCE OF ALBERTA, DULY ASSEMBLED, HEREBY ENACTS AS FOLLOWS:

1. That the land use designation of the subject parcel known as:

Plan 032 5939, Block 1, Lot 5

within the Hamlet of La Crete, be rezoned from Hamlet Country Residential 1 "HCR1" to Hamlet Industrial 1 "HI1" as outlined in Schedule "A" hereto attached.

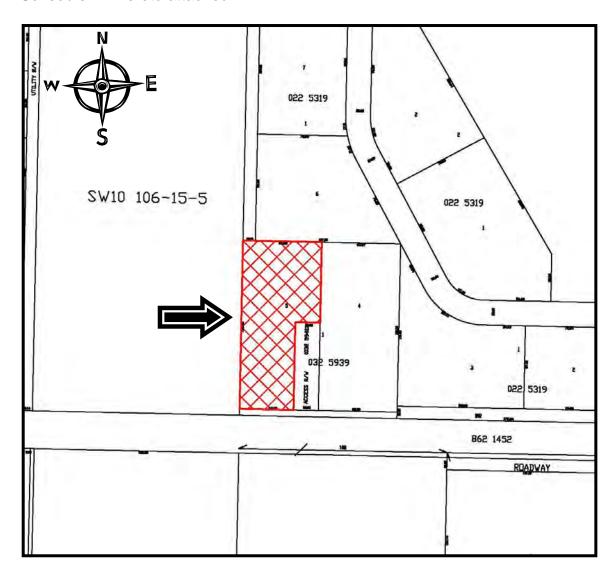
READ a first time this day of	, 2016.
PUBLIC HEARING held this day	of, 2016.
READ a second time this day of _	, 2016.
READ a third time and finally passed this	, day of, 2016.
	Bill Neufeld
	Reeve
	Len Racher
	Chief Administrative Officer

#### **BYLAW No. 1054-16**

#### **SCHEDULE "A"**

1. That the land use designation of the following property known as:

Plan 032 5939, Block 1, Lot 5 within the Hamlet of La Crete, be rezoned from Hamlet Country Residential 1 "HCR1" to Hamlet Industrial 1 "HI1" as outlined in Schedule "A" hereto attached.



FROM: Hamlet Country Residential 1 "HCR1"

TO: Hamlet Industrial 1 "HI1"



### LAND USE BYLAW AMENDMENT APPLICATION

	APPLICATION NO.
	COMPLETE IF DIFFERENT FROM A DRI ICANT
NAME OF APPLICANT	COMPLETE IF DIFFERENT FROM APPLICANT NAME OF REGISTER OWNER
George Zacharias	Mike Roy
ADDRESS	ADDRESS DE ZUIG 11- China Box
BOX 4/3	#27 349 Harris ourg Boryy
Box 415 TOWN La Crete AB	Harrison Hot springs
POSTAL CODE PHONE (RES.) BUS.	POSTAL CODE PHONE (RES.) BUS.
TOH-240 928-3681 841-1995	VOM-1KO PHONE (RES.) 867-445-300
LEGAL DESCRIPTION OF THE LAND AFFECTED BY THE PROPOSED	AMENDMENT
QTR./LS. SEC. TWP. RANGE M.	OR PLAN 0 32 5939 BLK 1 LOT 5
LAND USE CLASSIFICATION AMENDMENT PROPOSED:	
FROM: Residential HCRI	то:
REASONS SUPPORTING PROPOSED AMENDMENT:	
Looks like a good pla	ace to Have a shop
Looks Like a good pla	gravel Pile on the west wants
To bug it for Kesidential	use 1 am 9/50 Looking
To buy the next Lot to	the east #4 and Leave
1-/ /	
That a residential	
Thank You	
1 talk to the neighbour	on the north and We
	- 11
Would put 9 6 privece	y Fence on north side of
The Property	
I/WE HAVE ENCLOSED THE REQUIRED APPLICATION FEE OF S	100 se RECEIPT NO. 400, 00
	Oct 1 2016
APPLICANT	DATE DATE
NOTE: REGISTERED OWNER'S SIGNATURE REQUIRED IF DIFFEREN	NT FROM APPLICANT.
What I have a second	Sat 20 2011
REGISTERED OWNER	Sept 29, 2016
NEGISI ENED OWNER	DATE

# BYLAW AMENDMENT APPLICATION





## **NOT TO SCALE**

File No. Bylaw 1054-16

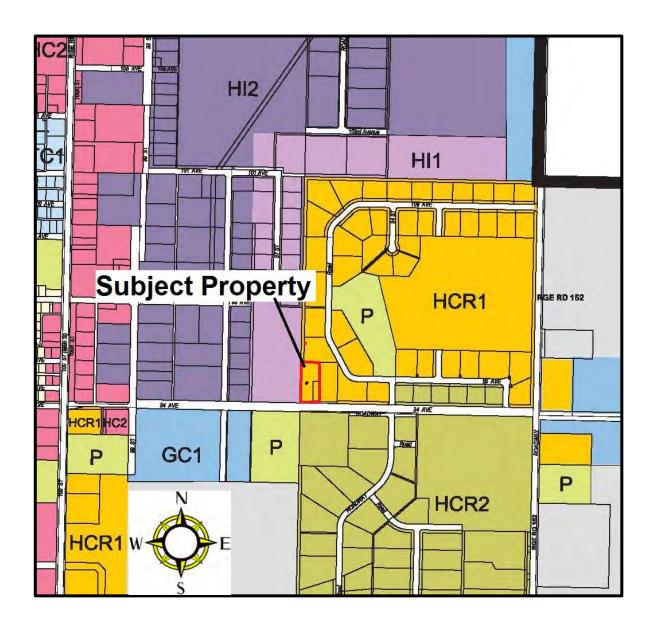
Disclaimer

Information on this map is provided solely for the user's information and, While thought to be accurate, is provided strictly "as is" and without warranty of any kind, either express or implied.

The County, its agents, employees or contractors will not be liable for any Damages, direct or indirect, or lost profits or data arising out of the use of information provided on this map.



# BYLAW AMENDMENT APPLICATION



File No. Bylaw 1054-16

Disclaimer

Information on this map is provided solely for the user's information and, While thought to be accurate, is provided strictly "as is" and without Warranty of any kind, either express or implied.

The County, its agents, employees or contractors will not be liable for any Damages, direct or indirect, or lost profits or data arising out of the use of information provided on this map.

NOT TO SCALE





# **REQUEST FOR DECISION**

Meeting:	Regular Council Meeting

Meeting Date: October 26, 2016

Presented By: Len Racher, Chief Administrative Officer

Title: Information/Correspondence

### **BACKGROUND / PROPOSAL:**

The following items are attached for your information, review, and action if require	The following items	are attached for	vour information	, review	and action	if requ	ıire
--	---------------------	------------------	------------------	----------	------------	---------	------

- Correspondence Alberta Municipal Affairs (Gas Tax Fund)
- Correspondence Alberta Environment & Parks (Phase III Land Sales)
- Correspondence Town of High Level (2017 Capital Projects)
- Correspondence Mackenzie Regional Waste Management Commission (Tipping Fee Increase)
- Alberta Energy Response to August 24, 2016 Council Meeting Presentation
- La Crete Recreation Board Meeting Minutes
- High Level Sports Complex Design Task Force Meeting Minutes
- Mackenzie Frontier Tourist Association Meeting Minutes
- - •
  - •

A 4 la	00	Davidanna d land	00	CAO.

<u>OPTIO</u>	NS & BENEFITS:				
COST	S & SOURCE OF	<u>FUNI</u>	DING:		
SUSTA	NABILITY PLAN	<u>l:</u>			
COMM	IUNICATION:				
RECO	MMENDED ACTION	ON:			
<b>☑</b> Si	mple Majority		Requires 2/3		Requires Unanimous
That th	e information/corre	espoi	ndence items be a	ccept	ed for information purposes.
Author:	C. Gabriel		Reviewed by:		CAO:





Office of the Minister MLA, Lesser Slave Lake

MACKENZIE COUNTY ORT VERMILION OFFICE

AR86436

September 29, 2016

Reeve Bill Neufeld Mackenzie County PO Box 640 Fort Vermilion AB TOH 1N0

Dear Reeve Neufeld,

The Government of Alberta is committed to working with municipalities to make life better for Albertans. By providing stable, predictable funding to our municipal partners, we continue to ensure you have the resources needed to meet your local infrastructure priorities and strengthen the communities you call home. Alberta is partnering with the Government of Canada to provide Gas Tax Fund (GTF) funding to assist with building strong, safe, and resilient communities.

I am pleased to accept the following qualifying project(s) submitted by your municipality under the GTF program.

Project #	Project Name	<b>GTF Funding</b>
711097	LC - Lagoon Access Paving	\$25,000
711098	Range Road 140A Construction - La Crete	\$47,250
711099	Heliport Road 08 Base/Pave	\$285,000
711101	High Level South Road Rebuild	\$47,015
711103	Waste Transfer Station Bins	\$\$37,000
711104	Zama - Waste Transfer Station Fencing	\$25,000
711139	Hutch Lake Campground Caretaker Site Development	\$15,000
711140	Knelsen Park Washrooms	\$16,000

The provincial government appreciates opportunities to celebrate your GTF funded projects with you, so please send invitations for these milestone events to my office. If you would like to discuss possible project recognition events and activities, as outlined in the program guidelines, contact Municipal Affairs Communications, toll-free at 310-0000, then 780-427-8862, or at ma.gtfgrants@gov.ab.ca.

.../2

I look forward to working in partnership to strengthen Alberta's communities.

Sincerely,

Hon. Danielle Larivee

Minister of Municipal Affairs

cc: Carol Gabriel, Interim Chief Admin. Officer, Mackenzie County



**Operations Division, Peace Region** 

Bag 900-37 3rd Floor Provincial Building 9621 - 96 Avenue Peace River AB T8S 1T4 Telephone: (780) 624 6541 Fax: (780) 618 4350

Fax: (780) 618 4350 www.aep.alberta.ca

October 12, 2016

Len Racher
Chief Administrative Officer
Mackenzie County
PO Box 640
Fort Vermillion AB T0H 1N0
Iracher@mackenziecounty.com

Dear Mr. Racher:

Thank you for your letter dated September 28, 2016, concerning the next steps for Stage 3 land sales in the High Level area of Mackenzie County. Environment and Parks appreciates Mackenzie County's patience in this matter and the information provided to date for the Stage 3 land sales.

Environment and Parks has not concluded consultation with Indigenous Peoples, and other internal departmental work required in the land sale process. There are many complexities in the selling of Crown lands and we will provide Mackenzie County with further information on this file as soon as we are able.

Camille Ducharme, Approvals Manager in Peace River, is available for any further inquiries you may have and can be reached by phone at 780-624-6321 and by email at Camille.Ducharme@gov.ab.ca.

Sincerely,

Darcy Beach

Regional Executive Director

cc: Camille Ducharme



Town of High Level 10511 - 103<sup>rd</sup> Street High Level, AB T0H 1Z0 Canada

Telephone: (780) 926-2201 Facsimile: (780) 926-2899 town@highlevel.ca www.highlevel.ca

October 14<sup>th</sup>, 2016

Attention: Len Racher Chief Administrative Officer Mackenzie County 4511-46 Avenue Box 640, Fort Vermillion, AB T0H 1N0

Dear Mr. Racher,

This letter is to provide an overview of the Towns 2017 Capital Projects as per the Regional Service Sharing agreement.

Under the current RSSA, the County contributes the following percentages of Capital Expenditures:

30% - Airport 20% - Recreation

50% - Fire Services

<u>Department</u>	Project	Budget	County Contribution
Airport	Runway Rehabilitation	\$110,000	\$33,000
Airport	Pick Up	\$45,000	\$13,500
Community Services	Arena Condenser	\$160,000	\$32,000
Community Services	Sports Complex Expansion	\$4,000,000	\$800,000
Fire	N/A	N/A	N/A

Airport Runway Rehabilitation: This project scope includes the repairs of eight transverse cracks on the runway.

Airport Pickup Truck: The current truck is a 2003. Its primary use is airside maintenance. It also acts as our on call truck.

Arena Condenser: The Town completed repairs to the condenser in 2015. This was to mitigate immediate concerns and to act as a temporary fix. This past summer the inside of the unit was

Gateway To The South Gateway to the South inspected. There is a great deal of corrosion inside the unit. If not addressed it could cause operational impacts and safety issues (ammonia release).

Sports Complex Expansion: The Town has been working towards the arena expansion for numerous years. The project was approved by both the Town and Mackenzie County and tendered in 2012. Due to design concerns and construction costs, the project was tabled. A Recreation facility task force was developed in 2016; from that a new design was completed and approved in 2016.

The Capital items have been reviewed by Town Council and will be reviewed further in November during budget discussions. The Town will notify the County if there are any changes to the scope or costs of the above noted projects during the budget review.

We appreciate the Mackenzie County's ongoing support and contribution to the projects.

Should you have any questions regarding this letter, please contact me at (780)821-4002.

Sincerely,

**Brittany Stahl** 

Director of Finance

Town of High Level







# Mackenzie Regional Waste Management Commission

Box 235, High Level, AB, T0H 1Z0 Phone No. (780) 926-2958 Fax No. (780) 841-0152

October 15, 2016

Len Racher Mackenzie County Box 640 Ft. Vermilion, AB T0H 1N0

### **Re:** <u>Tipping Fee Increase</u>

At the October 15, 2016 meeting, the Mackenzie Regional Waste Management Commission approved an increase in landfill tipping fees. Effective January 1, 2017 the landfill tipping fee will increase to \$68.00/tonne from the present \$60.00/tonne. Thank you

Yours truly, Bruce Underhay Manager

Contact Information: 780-926-2958 managermrl@telus.net

From: <u>Leanne Chartrand</u>

To: <u>CAO</u>

Subject: Alberta Energy Regulator Response to August 24 2016 Meeting Action Items

**Date:** October-12-16 1:36:55 PM

Good afternoon Mackenzie County representatives,

Please accept my apology for the extended delay in responding to the couple of questions that you posed during my visit to your council meeting on August 24<sup>th</sup>.

During our meeting, I captured the following questions and have included the corresponding responses for your information;

- 1) Considering the new Wetlands policy, will roads, leases etc. be allowed to be constructed through muskeg and other "water bodies"?
  - a. Applications submitted to the AER for approval are evaluated on a number of factors and will not be approved if they breech current legislation.
- 2) Winter Petroleum has sites in the area that are in terrible condition. What is being done about this?
  - a. The Winter Petroleum sites are listed on the Orphan Well Associations(OWA) "To be Abandoned" and "Under Reclamation" lists which are accessible at <a href="www.orphanwell.ca">www.orphanwell.ca</a>. Problem wells under long term care and custody are excluded from these lists. Please contact the Orphan Well Association for more information on these sites as these are now within the jurisdiction of the OWA and are best equipped to respond to the work being done on these sites.
- 3) Do companies have to abandon their wells prior to selling them?
  - a. The AER does not have any current requirements that would require a company to abandon a well, including at the time of sale. More information on well site abandonment can be found on our website at <a href="https://www.aer.ca">www.aer.ca</a>
- 4) The AER website listed the Chairman and two board of director members? Why are there only two?
  - a. At the time of our meeting, the AER board of directors (BOD) was in transition. The AER Rules of Practice state that we must have a minimum of two board of directors at any one time and at the time of our meeting, the term for a few of the previous directors was up. The AER just recently announced that Dr. Stan Boutin, Monica Norminton, and Jack Royal have been appointed to the AER board of Directors by Orders in Council effective October 1, 2016. The AER website is currently being updated to reflect their bios and will be available soon.

If there are any additional questions you have, please do not hesitate to contact me directly. Kind Regards,

Leanne Chartrand

Community Engagement Practice Lead

Stakeholder & Government Engagement

### Alberta Energy Regulator

e Leanne.Chartrand@aer.ca tel 780-538-6126 fax 780-538-5582 204, 9906 - 106 Street Grande Prairie AB T8V 6L6

inquiries 1-855-297-8311 24-hour emergency 1-800-222-6514 www.aer.ca

This email and any files transmitted with it are confidential and intended solely for the use of the individual or entity to whom they are addressed. If you have received this email in error please notify the system manager.

This message contains confidential information and is intended only for the individual named. If you are not the named addressee you should not disseminate, distribute or copy this e-mail.

### LA CRETE RECREATION SOCIETY REGULAR MEETING SEPTEMBER 15, 2016

### Northern Lights Recreation Centre La Crete, Alberta

Present: Abe Fehr, President

Simon Wiebe, Vice President

Wendy Morris, Secretary-Treasurer

Ken Derksen, Director George Derksen, Director Dave Schellenberg, Director Shawn Wieler, Director John Zacharias, Director Peter F. Braun, County Rep Philip Doerksen, Arena Manager Richard Donaldson, Accountant

Absent:

Call to Order: President Abe Fehr called the meeting to order at 6:00 p.m.

### Approval of Agenda

- 1. Simon moved to accept the agenda as amended.
  - Add Outdoor lights 8.2

**CARRIED** 

### Approval of Previous Meeting's Minutes

1. Peter Braun moved to accept the August 18, 2016 regular Meeting Minutes as presented.

**CARRIED** 

### **Business from the Minutes**

1. Darlene was looking into swimming pool GIC.

### Review of Action Sheet

1. Reviewed Action Sheet

### Financial Report

1. Donald Richardson reviewed year end financials.

Shawn Wieler moved to accept year end financials as presented.

**CARRIED** 

### Manager's Report – Philip Doerksen

- 1. Sound system was worked on. Four new speakers were added and some of the wiring was changed. The sound is much better.
- 2. Pizza Place won the highest bid and their Logo will be put on the ice.
- 3. Emergency capital item changed hot water tank.
- 4. A wall is being built in the curling rink for added security.
- 5. Installed door wrap on curling rink doors. (Ranwall)

Ken Derksen moved to accept Manager's Report as presented.

CARRIED

Dave Schellenberg arrived at 6:12.

#### **New Business**

- 8.1 Budget: Reviewed 2016 2017 capital list. Philip answered capital item questions from the board. Capital Meeting will be Wednesday, September 21 at 6:00 p.m.
- 8.2 Outdoor lights: Parking lot and outdoor rink lights need to be improved. Philip looked into lighting. Board agreed the lights were necessary.

Wendy Morris moved to go in camera at 6:43 p.m.

George Derksen moved to go out of camera at 6:48 p.m.

John Zacharias moved that the meeting be adjourned at 6:49 p.m.

Next Meeting will be October 13, 2016.

### LA CRETE RECREATION SOCIETY ORGANIZATIONAL MEETING SEPTEMBER 15, 2016

### Northern Lights Recreation Centre La Crete, Alberta

Present: George Derksen Peter Wiebe

Wendy Morris Ken Derksen
Simon Wiebe Shawn Wieler
Philip Doerksen, Arena Manager Peter Braun
Dave Schellenberg John Zacharias

Call to Order: Philip Doerksen called the meeting to order at 8:36 p.m.

Philip Doerksen called for nominations for the position of Chair:

Shawn Wieler nominated Dave Schellenberg who declined. George Derksen nominated Simon Wiebe who declined. Peter Braun nominated Ken Derksen who accepted. Ken Derksen was appointed by acclamation.

Philip Doerksen turned the meeting over to Chair Derksen.

Chair Derksen called for nominations for the position of Vice-Chair: Shawn Wieler nominated Simon Wiebe who accepted. Simon Wiebe was appointed by acclamation.

Chair Derksen called for nominations for the position of Secretary-Treasurer:

Peter Braun nominated Wendy Morris Wendy Morris was appointed by acclamation.

Peter Braun made a motion that signing authority for all accounts including Aquatics/Leisure Centre will be given to Ken Derksen, Simon Wiebe, George Derksen and Philip Doerksen. They need two to sign.

**CARRIED** 

Honorariums will remain as they were.

Meetings will be held on the first Thursday of the month after the 10<sup>th</sup>.

Shawn Wieler moved to adjourn at 8:45p.m.



### SPORTS COMPLEX DESIGN TASK FORCE

# Town Hall, Room 150 at 7:00 p.m. October 12th, 2016

### **Meeting Minutes**

1. Call to Order: Marc Beland at 7:00 pm

2. Accept Agenda: Mike Morgan

3. Introductions:

Serena Weipert: Director of Community Services, Town of High Level, Administrative Support

Joe Dolling: Chamber of Commerce

Adam Clarkson: CAO, Town of High Level, Administrative Support

Mike Morgan: Town of High Level Councillor

Keith Straub: Director of Operation, Town of High Level, Administrative Support

Jacquie Bateman: Mackenzie County Councillor, Ward 9

Tom Gramson: Public Member Kara Stoyanowski: Public Member Marc Beland: Facility User Group Shane Dempster: Facility User Group

Chris MacLeod: Town of High Level Deputy Mayor

4. Reviewed Terms of Reference: Serena Weipert

5. Reviewed the process taken to get to the current status: Serena Weipert

- 6. Committee Positions
  - a. Chair:

Marc Beland nominated Tom Gramson Tom Gramson accepted

b. Vice-Chair

Jacquie Bateman nominated Chris MacLeod

### Chris MacLeod accepted

- 7. Next Steps with Time Line: Eddo Cancian, ArchTB Architectural Services
  - a) Schematic Design November
  - b) Design Development December
  - c) Contract Documents March
  - d) Tender as per council approval
- 8. Schedule Next Meeting: November 1<sup>st</sup>, 2016 at 6:30pm in room 150 at the Town Office; Supper provided
- 9. Adjourn Meeting: Mike Morgan at 7:45 pm



# Mackenzie Frontier Tourist Association Meeting August 17, 2016 Community Futures Office

In Attendance:

Beth Kappelar Jacy Rapke Lisa Wardley Kathryn Banman John W Driedger Boyd Warner

Apologies:

John Thurston Wally Olorenshaw

Stephanie Milton

Michelle Farris

1. Call to Order

5:40 pm

2. Agenda

Motion:

Moved by: John W Driedger

That the agenda be approved with the following additions:

5f.

Carcajou Phase 2

6d.

Drop Box Pro

6**e**.

Distribution List

Carried

3. Minutes of May 18, 2016 Meeting

Motion:

Moved by: Boyd Warner

That the minutes be approved as presented.

Carried

4. Financial Report

Motion:

Moved by: Jacy Rapke

That the financial report be approved with the following amendment.

Campground Promotion Project	8,998.50	3,500.00	(5,498.50)	2898.00	(2,600.50)	2898.00 (Travel Albert Funding)
------------------------------	----------	----------	------------	---------	------------	---------------------------------------

Carried

Motion:

Moved by: Jacy Rapke

That MFTA approves a MasterCard in the amount of \$1,000.00. We recognize this goes against out 2 to sign policy. Furthermore, the cardholder will be Diane MacLeod.

Carried

### 5. Old Business

a. Campground Booklet - additional cost
Board was notified of the additional costs due to an over-lap printing of
information. Dan at Vector caught the error during printing. Additional cost
was \$450.00 + gst.



#### b. Golf Brochure

Board was notified of the printing error found on the golf brochure. La Crete Golf Course telephone number was incorrect. Diane printed, cut labels and fixed each brochure.

### c. Travel Alberta

Board was notified that we received a cheque for \$2898.00 from Travel Alberta for the campground brochures.

### d. Website Update

Lisa gave the Board an update, 23 members responded to the survey. Kathryn will contact Jennifer and ask that she continue without all the member info. In the hopes that once members see the improvement they will be more eager to update their information for the website.

### e. Video Project Update

Update was not ready at the time of the meeting. When received it will be forwarded to the Board.

### f. Carcajou Phase II

Lisa gave an overview of what is going to happen. (more info attached) Kamie Currie has been hired to complete the phase. MFTA will stay in the loop.

#### 6. New Business

#### a. FHNAS Newsletter

They will be starting the GPS readings on September 14 & 15. If a meeting is held MFTA should be present.

### b. Approved/Draft Minutes

Motion:

Moved by: Boyd Warner

That only approved minutes be sent to the municipalities.

Carried

### c. GIC Renewal

Motion:

Moved by: Beth Kappelar

To ratify the e-vote approval of renewing the GICs for a period of 1 year.

Carried

### d. Drop Box Pro

Motion:

Moved by: Lisa Wardley

MFTA purchases Drop Box Pro.

Carried

### e. Distribution List

It was discussed that MFTA should develop an excel list of who and how many brochures we distribute each year.

#### 7. Meeting Date

Next MFTA meeting was scheduled for September 21, 2016 at 5:30 pm.

Adjournment at 6:55 pm

Reth Kannelar Chair